THE SIGNS OF THE HOUR

(THE DAY OF JUDGMENT)

BY

ISAM MUSA HADI

AL DAR AL UTHMANIAH DAR IBN HAZM

TRANSLATED BY

DAR AL MUHEETT FOR TRANSLATION

AMMAN – JORDAN
Tel-Fax. 0096 265156341
Mobile: 0795262057
P.O.Box 960904

The Index.

INTRODUCTION*:*

Praise is to Allah. We ask him assistance and forgiveness. We refuge with Him from the evils of ourselves and from our bad deeds .He who Allah guides to piety, none can lead astray, and he who God misleads none is able to guide to piety. We testify that no god but Allah and we testify that Muhammad is His Slave and Messenger.

(O you who believe! Fear Allah as he should be feared and Die not except in a state of Islam) (AL Imran; 102).

O mankind! Be dutiful to Your Lord who created you from a single person (Adam) and from him (Adam) He created his wife (Eve) and from both He created men and women; and fear Allah through Whom you demand (your mutual rights) and do not cut the relations of) the wombs (kinship).Surely, Allah is ever an All-Watcher **(**.over you.) (Al Nissa: 1).

(O you who believe! Keep your duty to Allah and fear Him and speak (always) the truth. ,He will direct you to do the righteous good deeds and will forgive you your sins .and whosoever obeys Allah and His Messenger(PBUH) he has indeed achieved a great achievement (i.e. he will be saved from the Hell- Fire and will be admitted to Paradise)(Al Ahzab : 70-71) .

To Proceed:

The Prophet, pbuh, didn’t know anything good for us, making us draw nearer to Paradise, without telling us about it and He didn’t know anything bad for us that make us draw nearer to Hell without warning us from it.

Among the thing shatter Prophet, pbuh, talked to us about, are the portents of the Hour and its Signs, and the afflictions and the destructive pitfalls therein. In our time, people talk too much about them because of the abundance of the afflictions and the ordeals that befall Muslims the thing that led some mannerless people to invent lying originless Ahadith. Some referred to old books included the

true and the false .One of the most famous books is a book called ((Al-Fitan)) by Naeem Bin Hammad. This book is full of abominable (forbidden actions), created Ahadith and false sayings and traditions of the Prophet Pbuh, his companions and their children. These Ahadith are false in authentication (chain of transmitters) and in the text.

I say:

Therefore, I liked to collect the correct Ahadith about the signs and the portents of the Hour(the Day of Judgment) especially those Ahadith corrected by our Sheikh ,the scholar, the narrator ,Nasseruddin Al- Albani, may Allah have Mercy on him.

He divided these signs into three parts:

MINOR SIGNS

MEDIUM SIGNS

MAJOR SIGNS

THE PROPHET (PBUH) EMISSARY

1) Anas Bin Malik, May Allah be pleased with him said:
The Messenger of Allah, PBUH, said: I was sent with the Hour (The Day of Judgment like these two fingers: the forefinger and the middle finger.

Narrated by Al Bukhari (8/131-132) and Muslim (4/2268)

2) Abu Jubeirah on the authority of some of Al Ansar Sheikhs (leaders said: I was sent at the early signs of the Hour.

Narrated by Al Doulabi in Al Kuna (1/23) and Al Askari in Tasheehat Al Muhdatheen (2/213)

3) Sahl Bin Sa'ad Al Sai'di said: the Messenger of Allah, PBUH, said: I and the Hour are like two race- bet- horses and the Hour Is like a man sent as a pioneer. When he feared that somebody

May precede him, he ran faster saying: You came, you came, and here I am, here I am.
Narrated by Al-Tabari in his History (1/17). I said that our Sheikh mentioned it in the weak Collection.
Then, I showed him a correct authentication and he said: Transfer it from the weak collection to the correct one.

His Death:

A'wf Bin Malik, May Allah be pleased with him, said: I came to the Messenger of Allah, pbuh, at the battle of Tabuk when he was in a dome of leather. He said: Count six at the hand of the Hour: my death, opening (capturing Bait Almaqdis) and the recurring death as the disease that kills sheep, then the abundance of the money so that the man is given 100 dinars and he is still angry, then comes a distress that enters every house of the Arabs, then comes a truce between you and the yellow race (Bani Al Asfar). Then they betray you and assault you under 80 flags with 12000 (men) under each flag. Narrated by Al Bukhari (4/124).

THE ORDEAL FIGHTING BY SWORD:

1) Huthaifah Bin Al Yaman, may Allah be pleased with him, said: People used to ask the Messenger of Allah, pbuh, about the good and I used to ask him about the evil ,fearing it would get me, and I said: O Messenger of Allah! We were in ignorance (Jahiliyah and in evil, and Allah has sent us this good. We are in it (now) and it came up with you. Is there any evil after this good (as it was before?) He said: O Huthaifah! Learn the Book of Allah and follow its contents ((three times)).

He said: I said: O Messenger of Allah! After this good, is there an evil? He said: Yes. I said: What is the protection from it?
He said: The sword. I said: After this evil, is there good? (In another narrative, is there anything remaining after the sword?)
He said: Yes (in another narrative, there will be an emirate. In other words: People meet with corruption in their hearts
I said: What makes that? He said: (people). In another narrative (There come religious leaders after me who create a Sunnah other than mine and they lead people to piety other than my way. You know some and deny some. There will be some men among them with devil hearts in human bodies). In another narrative (What is the wet wood smoke? He said: The hearts of people will not return to what they were before. I said: Is there an evil after that good? He said: Yes, a deaf blind ordeal. **شي** preachers at the Hell gates. They

will cast there the one who responded to it. I said: O messenger of Allah! Describe them for us! He said: They belong to our people and they talk the same language as we do. I said: O Messenger of Allah! What do you order me if I were there at that time? He said: You follow the Muslim majority and their leader. You listen to the leader and obey him even if he slashes you at the back and takes your money- listen and obey! I said: If they have no majority or leader? He said: then get away from all those divisions even if you bite a tree root until you die on that situation. In another narrative: If you die, O Huthaifa, biting a tree root is better for you than following any of them. In a narrative: If you see at that time a caliph on earth for Allah, Glorified and Exalted, follow him even though he slashes your back and takes your money. If you don't see a caliph, run away in the earth until death comes to you while you are biting a tree root.

He said: I said: Then what? He said: The Dajjal (The false Christ comes out. He said: I said: What does he come up with? He said: With a river - or he said: water and fire - He who enters his river will have his work disappointed and his sins are counted and he who entered his fire will be rewarded and have no sins.

He said: I said: O Messenger of Allah! And what is coming after Al Dajjal? He said: Issa Bin Mariam.

He said: I said: And after that? He said: If a she-horse delivered her young, the young will not be valid for riding till the Hour takes place.

Documented by our Sheikh Al Bani, may Allah have mercy on him in the correct (2739). He collected its increments, methods and vocabulary.

THE APPEARANCE OF PROPHECY CLAIMERS AFTER HIM (Muhammad, pbuh)

1) Abu Hurairah, May Allah mercy him said: Between the hands of the Hour there are about 30 fakers (deceivers) liars. All of them say: I am a prophet, I am a prophet.
Narrated by Ahmad (2/429)

2) Huthaifah said: The Messenger of Allah Said: In my nation, there are 27 liars: four women are among them. I am the last Prophet. There is no prophet coming after me.

Narrated by Ahmad (5/396) and corrected by our Sheikh in the Correct (1999).

The Appearance of the Ordeals by the Death of Omar Bin AL Khattab, May Allah be pleased with him:

Huthaifah said: While we were sitting with Omar, may Allah be pleased with him, he said: Who of you memorizes what the Prophet, pbuh, said about the ordeal? He said: The ordeal of a man in his family, money, his son and his neighbors is forgiven by Al Salat (prayers), and alms giving (al-sadakah) enjoining that what is right/ good and forbidding that what is evil. He said: I am not asking you about this. But the ordeal that moves like the sea waves. He said: Don t worry about it, O Ameer Al Mumineen (the leader of the Believers), there is a closed door between you and it. Omar said: Will that door be broken or opened? He said: The door will be broken. Omar said: Then it will never be closed. I said: Yes. We said to Huthaifah: Did Omar know the gate? He said: As he knows that there is night before tomorrow because I have told him a speech unmistakably true. Let's ask him about the gate. We ordered Masrouk and he asked him (Omar) .He said: Who is the gate? He said: Omar.

Narrated by Al Bukhari (9/68) and Muslim (4/2218)

2) Huthaifah said: What is between you and the too much evil sent to you (by Allah), except a death under the leadership of a man: Omar.
Narrated by IBN Abi Sheibah (15/696) and Al Royani (3/107)

The Assassination of Ameer Al Mumeneen, Othman Bin Affan, may Allah be pleased with him, Unjustly

1) Aisha May Allah be pleased with her, said: Othman came and the Prophet, pbuh, turned his face to him. I heard the Prophet saying to him: O Othman! Allah, ta'ala, may make you wear a shirt, meaning the caliphate. If they wanted you to take it off, don't take it off.
Narrated by Ibn Abu Asim in Al Sunnah (1172)

2) Abu Hurrairah said: Prophet. Pbuh, said: -When Othman is besieged in the House,- (there will be disorder and dispute). We said: What do you order us to do, O Messenger of Allah! He said :(You have to follow the Emeer (the leader) and the Prophet companions), and he pointed to Othman.

Narrated by Ahmad (2/345) , Ibn Abi Shaiba (6/363), and Ibn Abi Asim(2/587)

3) A'isha my Allah be pleased with her, said : the Messenger of Allah , pbuh, said when he was ill (I would like to have some of my companions) We said :O Messenger of Allah, can we call Abu Bakr for you? He paused. We said: Can we call Omar for you? He paused. We said: Can we call Othman for you? He said (Yes). Othman came. They sat alone. The Prophet, pbuh, started talking to him while the face of Othman was changing.

Quais said: Abu Sahl, Othman attendant (maula) said that Othman said on the Day of Al Dar (House): the Messenger of Allah, pbuh,

had entrusted to me a charge and I am going to it. Quais said: So, they used to see him that day.

Narrated by Ibn Majah (1/42).

4) Ka'ab Bin Ajrah, may Allah be pleased with him said: The messenger of Allah mentioned an ordeal and approached it. A mask-headed man passed by. The Messenger of Allah said (This will be on the Right Path).I jumped and took Othman by the upper arm then I turned to the Messenger of Allah and said: This? He said: (Yes).

Narrated by Ibn MAJA (1/141).

**IF THE SWORD IS PUT (USED) IN THE NATION,
IT WILL NOT BE LIFTED (STOPPED)**

Thouban, may Allah be pleased with him, said: if the sword is put in my nation (if fight broke out), it will never be lifted (stopped) till Doomsday.

Narrated by Al Tirmithi (4/490).

THE CAMEL (AL JAMAL) BATTLE

1) The Messenger of Allah said:" you shall fight him whereas you are unjust to him)). He means Al Zubair and Ali, may Allah be pleased with them.

Narrated by Ibn Abi Shaibah in Al Musannaf (7/545) and Al Hakim (3/413). Our Sheikh said in The Sahihan) It is correct for its documentation paths.

2) Qais Ibn Hazim said: When Aisha came, she reached the waters of Bani Aamer by night, dogs barked. She said: Which water is this? They said: The water of Al Hawab .She said: I think I am coming back. Some of the people who were with her said: No. You have to proceed so that the Muslims might see you and come to a compromise by the will of Allah. She said: the Messenger of Allah said to her, one day, ((What about the dogs of Al Hawab barking at one of you)).

Narrated by Ahmad (6/52) and Isshaq Bin Rahaweih (3/891) and Ibn Abu Sheibah (7/536)

3- Ibn Abbas, May Allah be pleased with them, said: The Messenger of Allah said to his wives: Who of you is the owner of the thick-haired camel, were a lot of people will be killed around her and she was about to die."

Narrated by Ibn Abi Shebah in Al Musanaf (7/538).

4- Khaithamah Bib Abdul RAhman said: We were with Huthaifah, may Allah be pleased with him, and some of us said: Aba Abdul Raman, what have you heard from the messenger of Allah, pbuh? He said: If I do, you will stone me. He said: we said: Allah be Glorified! We do that?! What about telling you that some of your mothers come within a very strong regiment with a large number of people, will you believe that?! They said : Allah be Glorified ! Who can believe that? Huthaifah said : Al Hahumaifa"a (he means A'ishah) in a regiment led by strong huge men where will feel insulted. Then e stood and entered a dwelling place.

Narrated by Hakim (4\ 171)and Al Tabarani in Al Awsat (2\ 35) .

Siffin Battle:

1) The Prophet. Pbuh, said to Ammar Bin Yassir:"The offensive party will kill you."

Narrated By Al Bukhari (1/122) and Muslim (4/2236)

2) Abu Hurrairah, May Allah be pleased with him said that the Messenger of Allah said:"The Hour will not come until two big divisions engage in a great battle. They are seeking the same target."

Narrated by Al Bukhari (4/243) and Muslim (4/2214)

Al Khawarij coming up:

Abu Sa'eed Al khidri may Allah be pleased with him said: The Messenger of Allah, Pbuh, said: "A group (of Muslims) emerges out of a Muslim division and the first of the two sects kills it justly." Narrated by Muslim (2/745)

2) Ibn Omar, رضي الله عنهما said: the Messenger of Allah, صلى said: An offspring comes, reading Quran that doesn't go beyond their collarbones (clavicles). Whenever ………….
Until Al Dajjal comes among them.

Narrated by Ibn Majah (1/61)

3) Abu sa'eed Al khidri, رضي عنه said: The Messenger of Allah said: "some of you fight for the interpretation of Quran as I have fought for its descent." We liked to be him people as Abu Baker and Omar are with. He said: No but… Meaning Ali.

Narrated by Al Nissa'ee in Al khasa'is (29)
And Ibn Habban (2207). It is said by our sheikh in Al Sahiha (2487).

4) Ali Bin Abi Talib, رضيsaid at Al Nahrwan battle: I was ordered to fight Al khawarig and these dissenters.

Narrated by Ibn Abi Asim in Alssunna (907) and by our sheikh said that it is correct for its evidences.

5) Abu sa'eed said: The Messenger of Allah said: Following this, there will come a group of people who read Quran that doesn't go beyond their throats. They go out of religion as the arrow goes out of the hunted animal. They kill Muslim believers, and they leave the pagans.
If I live to see them, I will kill them as A' ad was killed.

Narrated by Al Bukhari (4/176) and Muslim (2/741)

6) In another narrative: “ One of you despise his prayers with theirs, and his fasting with theirs, they read Quran that doesn’t go beyond their collarbones, They go out of religion as the arrow goes out of the hunted prey. If you look at the arrow irons you’ll see nothing in it and if you look at its middle (between) the blade and the feather, you’ll see nothing, then, it is looked at the arrow feather, you’ll see nothing. The arrow goes beyond feces and blood. Their evidence is a black man whose upper arm (brachium) is like a woman’s breast or a piece of meat trembling and they come out as a division of people.

Abu Sa’eed said: “I testify that I heard that from the messenger of Allah and I testify that Ali Bin Abi Talib fought them while I was with him. Ali ordered to have that man brought and he was fetched. When I looked at him, he was as the prophet, pbuh, described him.

Narrated by Al Bukhari (4/243) and Muslim (2/744)

In another narrative: they said: O Messenger of Allah, what do they look like? He said: They have their heads shaved.

Narrated by Al Bukhari (9/189).

7) Ali. رضي الله عنه , said:” I heard the Messenger of Allah say : “At the end of the world life, there comes a group of people young Ignorant (narrow minded). They say of the best speech that people say. They emerge out of Islam as the arrow goes out of the hunted pray. Their faith doesn’t go beyond their throats. Wherever you see them, kill them. He who kills them will be rewarded on Doomsday.”

Narrated by Al Bukhari (4/244) and Muslim (2/746)

8) Sahl bin Haneef رضيnarrated that the prophet, pbuh said: “A group of head – shaved people from the east lose the path of right and go astray.

Narrated by Muslim (2/750).

9) Abu Sa’eed and Ana’s Bin Malik رضي الله عنهما said that the Messenger of Allah said : “ Within my nation, there will be a variation and a division that say well and do bad deeds.

Narrated by Abu Dawud (4765).

10) Ana’s رضي اله عنه said that the Messenger of Allah, pbuh said:” There will come or be a group of you who worship and be pious until you admire them and they admire themselves. They get out of religion as the arrow goes out of the hunted prey.”

Narrated by Ibn Abi Assam in Sunnah (2/461).

Al Hassan Bin Ali Reconciliation Among people:

1) Abu Bakrah رضي الله عنه said: I saw the Messenger of Allah, pbuh, on the pulpit and Hassan Bin Ali beside him. The Prophet, pbuh, looked at people once and at Al Hassan once and say:” This son of mine is a master (chief), May Allah make him reconciliate between two great muslem sects.

Narrated by Al Bukhari (3/244).

The Caliphate duration after him, pbuh:

Safinah, may Allah be pleased with him, said:” The Messenger of Allah, pbuh said: The caliphate after me is thirty years, then it will be a kingdom.”

Narrated by Ahmed (5/220), Abu Dawud (4647, 4646)

The Appearance of Shee'ite and AL Nawasib:

1) Ali رضي الله عنه said: "A group of people likes me until they enter hell for me and a group of people hate me until they enter hell for hating me.
Narrated by Ibn Abi Assim in Al Sunnah (983).Our Sheikh, Al Bani: its authentication is correct on the condition of the two sheikhs and said: It is considered authenticated because it is from the Unknown that cannot be known by the point of view.

The Killing of Al Hussein Bin Ali:

1) Umm Al Fadl Bint Al Harith said: the Messenger of Allah pbuh said:" Jibril. Pbuh came to me and told me that my nation will kill this son of mine." He means: Al Hussein. I said. This? He said:"Yes, and jibril brought me a red soil of his.
Narrated by Al Hakim (3/176-177) and in our Sheikh, Al Sahiha (821)
2) Aisha or Umm Salama reported that the prophet, pbuh, said to one of them: "An angel entered my house. He has never entered my house before. The angel said to me: this son of yours, Al Hussein will be killed if you wish; I will show you the ground soil where he will be killed. He said: he takes out a red soil."
Narrated by Ahmed (6/294).
Sheikh Al Albani said: its documentations correct on the condition of the two sheikhs. He said it in Al Sahihah (822).

1) This? He said: 'Yes and Jibril brought me a red soil of his.

Narrated by Al Hakim (3/176-177) and in Our Sheikh,Al Sahiha(821).

2) Aisha and Umm Salamah said that the messenger of Allah said to one of them: "An angel entered my house. He has never entered my house before. The angel said to me: This son of yours, Al Hussein will be killed and if you wish, I will show you the ground soil where he will be killed. He said: He takes out a red soil."

Narrated by Ahmad (6/294). Our sheikh Al Albani said: Its documentation is correct on the condition of the two sheikhs. He said that in Al sahihah (822).

The coming up of AL Kadariyah and Al Murjia'h (Two Muslim sects):

1) Ana's Bin Malik said: The Messenger of Allah. Pbuh, said:" There are two types of people who will not come to drink out of my basin and will not enter paradise: Al Kadariyah and Al Murjia'h."

Narrated by Al Tabarani in Al Awsat (4/281) And correct by our sheikh in Al Sahihah (6/564).

2) Ibn Omar said: The Messenger of Allah, pbuh, said: "Al kadariyah is the Majus (magi) of this nation. Don't visit them if they got ill and if they die, don't be witnesses for them.

Narrated by Abu Dawud (4/222) and Ibn Abi Assim in Al Sunna and our sheikh Al Bani said that it is good.

3) Zurarah said: The Messenger of Allah said:" There are some people of my nation who deny God's , the Glorified and the Exalted, fate. He means the saying of Allah, the Exalted."

Narrated by Al Tabarini in Al Kabear (5316) and in our sheikh Sahiha (1539).

4) Abu Hurreirah **رضي الله عنه** said: The Messenger of Allah, pbuh, said:" Talking about fate is postponed for the wicked people of my nation at the end of the world life.

Narrated by Ibn Abi Assim in Al Sunnah (350) and our sheikh said that it is good in Al sahiha (1124).

5) Huthaifah **رضي الله عنه** said: I know two groups which have two different religious of Muhammad nation are in Hell. They say: "If we were misled at first, what about five prayers a day and night:

They are only two prayers: Al Asr and Al Fajr. And the people who say: Faith is only words even if one commits adultery and steal.

Narrated by Ahmad in the Sunnah (663) and Ibn Abi Shaibah (6/169) and Al Hakim (4/419)

6) Ibn Abbas said : The Messenger of Allah,pbuh said: The affairs of this nation will be convenient unless they talk about children * and fate."
* Al Manawi said in Al Faid : It may be meant by children the children of the infidels whether they are in hell with their parents or in heaven. It may be the search of the situation of the children in heavens or a metaphor for the sodomy and I don't see anything wrong in that..

Al – Harrah Battle:

1) Abu Tharr **رضي الله عنه** said: The Messenger of Allah, pbuh, said: O Aba Tharr! I said: "I am, Messenger of Allah, answering your call. May Allah grant you good luck! The Prophet, pbuh, said:" How you be if death befalls people where the house is in Al – waseef – meaning the grave." I said: "God and his messenger know the best. I will do what Allah and his Messenger have chosen for me. He said: Be patient." Pr" adhere to patience." I said: Yes I will do. He said: "How will you be if you see Ajar Al zait (the name of a place in Madinah submerged in blood." I said: I'll do as Allah and his Messenger have chosen for me. He said: "stay with which you belong to." I said: O Messenger of Allah won't I take my sword and put it on my shoulder?

He said "You share with the people, then." I said: what do you order me? He said:' stay at your home" I said: what if they entered my house? He said: "If you fear that the sword ray beam will attract you, cast your thebe (dress) on your face so he bears your sin and his.

Narrated By Abu Dawud (4/101).

The Nation is Divided into 73 divisions:

1) Mu’awiyah Bin Abi Sufian said: The Messenger of Allah talked to us and said: The people of the scripture who came before you were divided into 72 sects and this nation will be divided into 73 ones: 72 are in hell and one in heaven (paradise) i.e. Al Jamaal (the majority) Ibn Yahya and Amer added in their two Hadiths: “And there will come out from nation groups of people who keep along with these desires as rabies do with the one who has rabies. Amr said: The rabies in its owner : Rabies leaves no vein or knuckle but enters it”

2) Abdullah Bin Omar : رضي الله عنه said : The Messenger of Allah, pbuh, said : “ what befalls Bani Israel will befall my nation heel by heel even if Bani Israel have one who frankly committed adultery with his mother. There will be people from my nation who do that.
Bani Israel was divided into 73 sects and my nation will divide into 72, all in Hell except one sect.” They said: O Messenger of Allah, which one is it? He said: “Who follows my way and the way of my companions.”

Narrated by Al Tirmithy (5/26).
The coming up of liar and a destroyer in Thakeef:

Asma’ Bint Abi Bakr said: The Messenger of Allah talked to us saying: “In Thakeef there is a liar and there is a destroyer. We have seen the liar but the destroyer, I think you are him: she means Al Hajjaj. Al Hajjaj left without uttering a response.

Narrated by Muslim (4/1971).

The Nation is Divided into 72 divisions:

Mu’agwiyah Bin Abi sufian said: The Messenger of Allah talked to us and said: The people of the scripture who came before you were divided into 72 sects and this nation will be divided into 73 ones: 72 are in Hell and one in Heaven (paradise) i.e. Al Jama’ah (the majority) ibn Yahya and Amr added in their two Hadiths: “And

there will come out from nation groups of people who keep along with these desires as rabbies do with the one who has rabbies. Amr said: The rabbies in its owner-: Rabbies leaves no vein or knuckle but enters it."

Narrated by Abu Dawud (4/198).

AL Madinah Expansion:

1) Abu Hurrairah رضي الله عنه said: The Messenger of Allah. Pbuh. Said:" Houses reach Ihab or yahab.

Narrated by Muslim (4/2228).

The Conquer of Persia:

1) Jabair Bin Samrah said: The Messenger of Allah, pbuh, said: "Religion will still remain till Doomsday or you will be ruled by 12 Caliphs, all of them from Quraish.

I heard the Prophet, pbuh, saying: some muslems will open the white House, the house of kisra or the people of kisra." I heard him saying: Prior to the Hour, there will be, iars, beware them.

Narrated by Muslim (3/1453).

The Conquer of Egypt:

1) Abu Tharr said: the Messenger of Allah, pbuh, said: You will open a land where the kirat (a part of the dinar) is used. Treat its people well as they immunity and right. If you see two men fighting in a place (labnah), get out of it." He said: He passed by Rabia' and Abdul Rah man, the two sons of shurahbeel Bin Hasnah, quarrelling in that place and he left it.

Narrated by Muslim (4/1970).

A FIRE COMING OUT FROM HIJAZ

1) Abu Hurrairah May Allah is pleased with him, said: The Hour doesn’t come until a fire comes from Hijaz land enlightening the camel's necks at Bosra.

Narrated by Al Bukhari (9/73) and Muslim (4/2227)

THE TRUST IS LIFT OUT

1) Huthaifah, May Allah be pleased with him, said: The Messenger of Allah told us two Hadiths, I have seen one waiting for the other .He said: THE TRUST has been sent to settle in the recesses of the men's hearts. Then men were taught from Quran then from Sunnah .and he taught us about the trust lifting i.e. there are rare people who can be characterized with trust. The man sleeps and the trust is seized from his heart. Its trace remains as the remains of the trace of the black color of the fire. Then he sleeps and the trust is seized and leaves a trace like the trace of the scar in the hand, as a firebrand you have rolled on your leg and it swelled and you see it swollen and full of water whereas there is nothing in it. The people buy and sell and there is hardly a man who performs the trust. And it is said: In Bani X, there is an honest man. It is said: What a wise man he is! What a pleasant man he is! What a hard- workingman he is! And they're no mustard bean weight of faith (Eiman) in his heart. There is a time coming where I don't care who I deal (buy and sell) with .If he were a Muslim, he would returns him to Islam and if he were a Christian, he returns him to his seeker. But today I wasn't dealing except with X and Y.

Narrated by: Al Bukhari (9/66) and Muslim (1/126).
The World Opens for Muslims:

1) Abu Juheifah said: The Messenger of Allah, pbuh, said: The world will open for you until you decorate your homes the same as Al Ka'aba is decorated. We said: Will we be on our religion then? He said: "You will be on your religion then. We said: "Are we better today or then?" He side: "You are better now."

Narrated by Albazar (3671) and Al Tabarani in Al Kabeer (22/108) and corrected by our Sheikh in Al Sahihah (2486).

2) Ibn Masu'ud, May Allah is pleased with him, said: the messenger of Allah, pbuh, looked at the hunger at the face of his companions and said: "I have glad tidings for you. A time will come upon you when a plate of a bread and gravy soup comes to you one

in the morning and one in the evening.” They said: Will we be better, then? He said:" Today you are better than that time.”

Narrated by Al Bazaar (2333/ Mukhtasar Al Zawa’d) and corrected by our Sheikh in Sahih AlTargheeb (2141)

3) Jabir May Allah be pleased with him, said: The Prophet, pbuh, said: “Won’t you have Anmat (a good comfortable carpet)?” I said: How can we have anmat?
He said: “Verily, you will have anmat. I say to her (meaning his wife): Take your anmat away from your home. She said: Didn’t the Prophet, pbuh, said,” You will have anmat.” And I have to leave them .

Narrated by Al Bukhari (4/249) and Muslim (3/1650)

4) Amr Ibn Auf, the Messenger of Allah, pbuh, sent Aba Obadiah to Al Bahrain so as to fetch him the tribute (jizyah) from there. The Prophet, pbuh, made peace with the people of Al Bahrain and assigned Al Ala’ Bin Al Hadrami a ruler there. Abu Obeidah came back with money from Al Bahrain. Al Ansar (the people of Medinah who supported the Prophet, pbuh, in his mission) heard of the return of Abu Obeidah. They attended the dawn prayer with the Prophet, pbuh. When he departed, they came to him. The messenger of Allah smiled when he saw them then he said: I think that you heard that Abu Obeidah has come up with something. They said: Yes, Messenger of Allah .He said: “I have good tidings for you. Expect what you are pleased with. By God, I am not afraid that you will be poor, but I fear that the world will be open for you as it was for the one's who came before you and you compete it as they had done and it perish you as it had perished them.

Narrated by Al Bukhari (4/117) and Muslim (4/2273)

5) Adiy Bin Hatim said: While I was with the Prophet, pbuh, a man came and complained poverty to him. Then another man came and complained road unsafe actions. The Prophet, pbuh, said:" O Adiy! Have you ever seen Al Heerah?" He said: I haven't seen it. I have been told about it. The Prophet, pbuh, said: " If you live so long, you will see the woman in her lodging on the medium of travel pack travel from Heerah till she circles Al Ka'aba fearing none but Allah ". I said to myself: where are the wicked of Tayy who filled the earth with evil and corruption? "If you live so long, Kisra treasures will be opened." I said: Kisra bin Hurmuz? He said:" Kisra bin Hurmuz. And if you live so long, you will see the getting out his handsful of gold or silver asking for somebody to accept it but he didn't find any. And the one of you will come up the Lord, when time is due, with no translator to translate for him. God would say: Haven't I sent you a messenger to tell you? He would say: Yes. God would say : haven't I given money and children? He would say: Yes. He will look rightward to see nothing but Hell, and he looks leftward to see nothing but Hell."

Adiyy said: I heard the Messenger of Allah saying:"Protect yourselves from Hell fire even with a part of a date. He who doesn't find a part of a date with a good word. Adiyy said: and I saw the woman in her lodging on her medium of transportation travel from Al Heera until she circles round Al Ka'aba fearing none but Allah. And I was one of the people who opened Ksra Bin Hurmuz treasures and if you live so long, you will see what the Prophet, Abu Al Quassim said."

Narrated by Al Bukhari (4/239. 5/24) and Al Baihaki said in his Dalail Alnubawah (prophecy evidences (6/323) Allah has approved his messenger in this third prophecy at he righn of Omar Bin Abdul Aziz .

Abu Al as Sons

1) Abu Hurreirah may Allah have mercy on him, said: the messenger of Allah, pbuh, said:" If the sons of Abu Al As Became 30 men, they will introduce to religion something anti Sunnah. , they will enslave the slaves of Allah and the money will be assigned to some people only and not the others.

Narrated by Abu Ya'alain his Misnad (11/402) and Tammam in Al Fawa'd (1/151) and corrected by our Sheikh in the Sahiha (744).

After 60 years

1) Abu Sa'eed Al Khudri said : The Messenger of Allah, pbuh, said:" After 60 years there will be a posterity: ((Then there has succeeded them a posterity who have given up Al Salat (the prayers)and have followed lusts . So, they will be thrown in Hell.)) (Mariam: 59). Then posterity will come who read Quran that doesn't go beyond their throats. The ones who read Quran will be three kinds: a true believer, a hypocrite and a lewd.

Basheer said: I said to Al Waleed: Who are those three? He said: the hypocrite is a disbeliever in it, the lewd reads it for money and the true believer has a trust in it.

Narrated by Ibn Habban (m3/32) and corrected by our Sheikh in Al Sahihah (34, 3)

After 70 Years

1) Abu Hurreirah said: I heard the Messenger of Allah, pbuh, saying: “Seek refuge with Allah from the start of the 70th year (from now) and the leadership of the boys.”

Narrated by Ahmad (2/326,355,448) and Ibn Abi Sheibah (7/461) and corrected by our Sheikh in Al Sahihah under the number (3191).

The Undutifulness to Parents:

1) Abu Hureirah, may Allah be pleased with him, said: The Prophet was, one day, talking to people then Jibril came to him. Jibril said: what is faith? The Prophet, pbuh, said: “Faith is to have trust (believe) in Allah, His angels, His books, coming up to Him, His messengers and to believe in resurrection.” Jibril said: What is Islam? The Prophet, pbuh, said: Islam is to worship Allah and not to ascribe any partner to Him, to perform Al Salat (prayers), to perform the dutiful Zakat (almsgiving) and fast Ramadan.” Jibril asked: What is Al Ihsan (perfect worshipping)? The Prophet, pbuh, said:" to worship Allah as if you see Him and if you don’t see Him, He sees you.” Jibril asked: When will the Hour be? The prophet, pbuh, said:" The one asked doesn’t know more than the one asking. I will tell you about its signs: the woman will breed her master and when the camel keepers (bed wins) become rulers in high palaces , in five none knows but Allah Then the prophet ,pbuh, recited Verily, Allah , with Him alone is the Knowledge of the Hour .(Lukman : 34)
Then Jibril left. The Prophet said: “Get him back!” They saw nothing. The Prophet, pbuh, said:” This is Jibril coming to teach people their religion.”

Narrated by Al Bukhari (1/19 – 20) and Muslim (1/139)

High Buildings Rivalry:

1) Abu Hureirah , may Allah be pleased with him reported that the Messenger of Allah ,pbuh, said :” The Hour will not come until two great sects of people engage in a great fight and they have the same aim and until about thirty liars imposters , all of them claim that they are the messenger of Allah and until the knowledge is seized and the earthquakes increase and the times become nearer , afflictions appear , killing increase even money become over surplus with you to the extent the one with the money seeks somebody to accept his alms who says that he has no need to it and until people have rivalry in having high buildings and until a man passes by another’s grave and said : I wish I were in his place and until the sun rises in the west. If it rises and the people see it, they all will be good believers. That will be when (no good will it do to a person to believe then, if he believed not before, nor earned good through his faith .Say:" Wait you! We (too) are waiting.” (Al An”am: 158), the Hour will come when the two men are spreading their (thobe) clothes but they don’t bargain it or wrap it, the Hour will come when a man goes away with his camel but he doesn’t feed sit, the Hour will come when the man lifts his food to his mouth but he doesn’t eat it.

Narrated by Al Bukhari (9/74).

The Appearance of Ignorance:

1) Abu Musa Al Ash'ari, May Allah be pleased with him, said: Forbearance is about to vanish and the ignorance is about to appear to the extent that a man will beat his mother out of ignorance.

Narrated by Abdul Razzak (1/55)

2) Shakik narrated that Abdullah and Abu Musa sat talking. Abu Musa said: the Prophet, pbuh, said:" upon the Hour, there are days when the religious science (Sunnah) is lifted and ignorance comes down and killing becomes more.

Narrated by Al Bukhari (9/61) and Muslim (4/2056)

The Rule of the Undeserved:

Abu Hurreirah, may Allah be pleased with him said: While the Prophet was at a meeting talking to the people, a Bedouin came to him and said: When will the Hour be? The Messenger of Allah went on talking and some of the people said: The Prophet has heard what was said and hated what the man had said and some said that the Prophet didn't hear. When the Prophet finished his speech, he said: "Where can I see the one who had asked about the Hour? The man said: Here I am, Messenger of Allah. The prophet, pbuh, said:" If the honesty is lost, waits the Hour. The man asked: How will it be lost? The Prophet, pbuh said:" If the undeserved rule, wait the Hour."

Narrated by Al Bukhari (1/23)

The Scales is Upside Down:

1) Abu Hurreirah, may Allah be pleased with him, said: The Messenger of Allah, pbuh, said:” People will behold illusive years: the liar will be considered true; the true will be considered a liar; the traitor will be trustworthy ; The honest will be considered a traitor and the Ruwaibida will set out. It is said: What is Ruwaibidah? The Prophet, pbuh said:” The trifling man talking about a public matter.”

Narrated by Ahmad (2/191) and Ibn Majah (4042) and corrected by our Sheikh in Al Sahihah (4/508)

The Abundance of Earthquakes:

1) Abu Hurreirah, may Allah be pleased with him , said : The Prophet ,pbuh , said : “ The Hour will not come until the religious science is seized ; the earthquakes increase; the time will move fast ; disturbances appear ; killing will be much and money will be too much and overflows.”

Narrated by Al Bukhari (2/41) and Muslim
(4/2057)

2) Salamah Bin Nafeel said: We were sitting with the Prophet, pbuh, when the (Quran) was revealed to him. The Prophet, pbuh, said:” I am not staying with you and you are not staying but a little (time) .You will come to me in groups some perishes the other. Upon the hands of the Hour, there will be a severe death and after that years of earthquakes come.

Narrated by Ahmad (4/104)
Time Proximity

1) Anas Bin Malik, said: The Messenger of Allah, pbuh, said: “ The Hour will not come until the time proximity: the year will pass as a month; the month as a week; the week as a day; the day as an hour and the hour as a spark of fire.”

Narrated by Al Tirmithi (4/567)

The Arab land returns Meadows and Rivers:

1) Abu Hurreirah, may Allah be Pleased with him, reported that the Messenger of Allah, pbuh, said:” The Hour will not come until the money will be abundant and more than enough, until the man goes out with his money zakat (alms giving) and he doesn’t find anyone to accept it from him and until the land of Arabs turn into meadows and rivers.”

Narrated by Muslim (2/701)

The Euphrates Recession from a Mountain of Gold:

1) Abu Hurreirah, may Allah be Pleased with him, reported that the Messenger of Allah, pbuh, said:"The Euphrates is about to recede from a treasure of gold. He who was there at that time must not take anything from it. "

Narrated by Al Bukhari (9/73) and Muslim (4/2219).

2) Abdullah Bin Harith Bin Noufal said: I was standing with Obey Bin Ka'ab who said: People are still having different ways of earning their living. I said: Yes. He said: I have heard the Messenger of Allah saying: "The Euphrates is about to recede from a mountain of gold. If the people hear about it, they will go towards it. Those who are there will say: If we leave people taking from it, it will finish all. He said: they will fight for it. 99 out of one hundred will be killed."

Narrated by Muslim (4/2220)

Wishing Death Because of the Abundance for Distress:

1) Abu Hurreirah ,may Allah be Pleased with him ,reported that the Messenger of Allah, pbuh ,said :"By Him in Whose hand my life is, the world life will not finish until the man passes by the grave rolling himself on the grave dust saying : I wish I were in the place of the one inside the grave. There is nothing in religion but distress .

Narrated by Muslim (4/2231)

2) Abu Hurreirah, may Allah be Pleased with him, reported that the Messenger of Allah, pbuh, said ‘"The Hour will not come until the man passes by the grave of a man and says: I wish I were in his place."

Narrated by Al Bukhari (9/73)

3) Hutheifah said: A time will come upon you when the man wishes death. He will be killed or be an infidel and a time will come upon you when the man wishes death without being poor.

Narrated by Ibn Abi Sheibah (15/91)

The Precedence of the wicked people:

1) Abu Sa’eed and Abu Hurreirah, may Allah be pleased with them said that the Messenger of Allah, pbuh, said:” You will have rulers who precede the wicked people and delay the prayers (Al Salat) fixed times. He who was there at that time must not be a tribe chief who tells the ruler the tribe or the group news or a policeman or a money collector a storekeeper.

Narrated by Ibn Habban (10/446) and improved by our Sheikh in Al Sahiha (360).

The Treasures are Taken out of the Ground:

1) Abu Hurreirah, may Allah be Pleased with him, Said the Messenger of Allah, pbuh, said: ”The ground sends out (vomits) its contents as the golden and silver post and the pillar . The killer comes and says: I have killed for the sake of this. The relative relation breaker comes and say: I have break up with my relatives for the sake of this . The thief comes and says: my hand was cut for the sake of this. Then they leave it and take nothing of it.”

Narrated by Muslim (2/701)

2) The Messenger of Allah said:”

3) Abdullah said:” Adhere to this obedience and the community because this is the rope of Allah which he orders in . The thing you hate is better than what you like in being alone . Allah has never created anything without putting on end for it. This religion has been completed . The sing of that is the relation cutting with the relatives (Al Arham), taking money without being right, shedding blood, the relative complaint of his relative for nothing , the needy circling between tow groups without obtaining anything in his hand , while they were on this situation , the ground low as a cow does . Every people think that it lowed from their side. While people are in this situation the ground emits its contents of gold and silver . Gold and silver at that time will be useless.

Narrated by Ibn Abi Shaibiah in Al-Monsif(7/456)

The Animals and Things Talking to Human Beings

1)Abu Sa'eed Al Khidri, may Allah be pleased with him, said : The Messenger of Allah , pbuh, said:" By him in whose hand my life is , the Hour will not come until lions address people and until the man's whip end and shoe talk to him and till him saying take him for what his family did after him."

Narrated by Ahmad (3/83) and Al Tirmithi (4/476)

Hutheifah said: While some people are talking, some neglected camels pass by. They say : O camels, where are your owners? The camels say: Our owners were mustered at forenoon.

Narrated by Ibn Abi Shaibah (15/246)

The Precedence of the Lewd to the righteous.

Abu Hurreirah, may Allah be Pleased with him, said: The sings of the hour include: the appearance of meanness, and obscenity; some clothes appear worn by undressed dressed women;" Al Tuhoot precede (surpass) Al wu'ul. We said have you heard that as such from my beloved? He said: Yes, by the Ka'aba lord. We said: "what is Al-Tuhoot? He said: idiot of men and some of ambiguous families raised upon their superior. And Al wu'ul are the people of righteous families."
Narrated by Ibn Mu'een in his Tarikh and Al Tabarani I Al Awsat (1/228)

Hutheifah said : The Messenger of Allah, pbuh, said: " The Hour will not come until the happiest people of the world-life become mean sons of mean.
Narrated by Ahmad (5/389) and Al Tirmithi (2209)

Mountains Removal from their Locations:

Samrah, may Allah be Pleased with him, said: the Messenger of Allah, pbuh, said: “the hour will not come until mountains leave their locations and your beholding the great matters you haven’t seen before.”

Narrated by AlBukhari(3/77)

Markets Proximity

1)Abu Hurreirah , may Allah be Please with him said: the Messenger of Allah , Pbuh, said : The hour will not come until the afflictions appear , lying becomes abundant , the markets become nearer to one another , time draws, “Al Haraj ” become abundant .” they said : what is Al Haraj ? He said : “killing.”

Narrated by Ahmad (2/519) and its origin is in AlSahihain

A Time where People don’t care where money come from

On the authority of Abu Hurrairah that the Prophet, Pbuh, said :” people will witness a time where one doesn’t care about the source of the money he obtains: legal or illegal.”

Narrated by Al Bukhari (3/77).

Usury Appearance

1)Ibn Mas'ud said : the Messenger of Allah , Pbuh , said: " upon the Hour Usury , adultery and wine appears "

Narrated by Al –Tabarani in Al-Awsat (7/349) and our Shaikhes said in Saheih Al Targheb (2/378)

Ibn Mas'ud said: " First thing you lost from your religion is trustworthiness ,and the last thing you keep is prayer

2) Ibn Amr said:

3)Hut Haifa said:

Adultery Appearance

1) Anas Bin Malik, may Allah is pleased with him, said:

Adultery Appearance at the Roads

Abu Hurreirah, may Allah be Pleased with him, reported that the Messenger of Allah, pbuh, said:"By Him in whose hand my life is this country will not vanish until

Abdullah Bib Amr said: the Messenger of Allah , Pbuh , said: "The Hour will not come until people copulate on the roads like animals "

Narrated by Ibn Habban()

More Rain and less prosperity

The Emigration to AL sham upon the Affliction (distress) page

1) Abdullah Bin Amr, May Allah be pleased with him narrated that the prophet of Allah, pbuh, said": I saw that the pillar of the Book is extracted from under my pillows. I looked to see a bright light pointing to Al Sham. The true belief is in Al Sham if afflictions befall."

(Narrated by Al Hakim (4/509) - correctly narrated.

Our Sheik wrote it in the favors of AL Sham (15)
2) Qurrah narrated that that the prophet, pbuh, said": If the people of Al –Sham are misled, then there yes no benefit of you. A sect in my nation will still be victorious, unharmed by those who have betrayed them till Doomsday."

Narrated by Abu Dawoud AL Tayalisi (1076), correctly narrated.
Our sheikh wrote it in the favors of Al Sham (19)

3) Salama Bin Nafeel, May Allah be pleased with him narrated that he came to the prophet, pbuh, and said": I have got bored with horses .I have put weapons down and the war came to an end. I said: No fighting. The Prophet said to him: "Now, the time of fighting has come.

There is still a sect of my nation victorious upon people some nation's fight them and Allah provided this sect with the means of living from these nations. Until the order of Allah, Exalted and Glorified, while they are at that situation the heart of the true believers home is Al Sham.
Horses have benefits (advantages) till Doomsday."

Narrated by Ahmad (4/104), correctly narrated
Our Sheikh wrote it in the favors of Al-Sham (86).

Hypocrisy Appearance:

1) Abu Hurreirah, may Allah be pleased with him reported that the Messenger of Allah said: “Had you know what I know, you would have laughed little and wept much ; hypocrisy appear , honesty is left , mercy is ceased . The honest is accused, the dishonest is trustworthy. Alshuruf AL-Joon will get you down.” They said: what are shuruf Al –Joon, Messenger of Allah? He said: “Afflictions as black as night.”

Narrated by Ibn Habban (15/99)

Killing for no Reason:

Abu Hurreirah said: the Messenger of Allah, pbuh, said: “ By Him in Whose hand my Life is, the world life will not vanish until a day comes where the killer doesn’t know why he does kill and the killed doesn’t know the reason of his being killed. It is said.” How will that be? He said, “The meaning is that the killer and the killed are in Hell.”

(Narrated by Muslim (4/2231)

The next year is worse than the previous one

2) Al Zubair Ibn Adiy said: We came to Anas Bin Malik may Allah be pleased with him and we complained our problems with Al Hajaj, He said.” Be patient! There will come a time upon you where the time coming next is worse until you come to your lord.
I heard that from your prophet, pbuh,

Narrated by Al Bukhari (9/61-62)

The Nation Punishment when they are dissatisfy with the blessings

Ibn Omar reported that the Messenger of Allah, pbuh, said: “If my nation walked arrogantly and served by the king's sons of Persia and Rome, Allah will give their most wicked the mastery upon their best People.

Narrated by Altirmithi (4/526)

Abu Omamah reported that the messenger of Allah, pbuh, some men of my nation have various kinds of food, drink different types of drinks wear types of cloth, brags in speech. They will be the wicked of my nation.

Narrated by Ibn Abi –Uddunya and Al-Tabarani in Al-Kabeer (8/107) our sheikh, AL –Albni in sahih Al-Targhib (2/479) “Good for others.”

The Pious People Leaving:

1) Mirdas Al Aslami , may Allah be pleased with him said : “ The Messenger of Allah ,pbuh , said : “ pious people are decreased one by one and the sediments , as the dregs of dates and barley , remain .Allah doesn’t care about them at all”

Narrated by Al –Bukhari (8/114)

The Dominance of infidels on Muslims because of the Muslims sins:

1) Samrah, may Allah be pleased with him said: The Messenger of Allah said: “Allah, the exalted and glorified, is about to make you defeat the non –Arabs (make them under your control. Then, they will be lions: they don’t flee. They will kill your warrior and capture your property.”

Narrated by Ahmad (5/11, 22) and AL Rouyani in his Musnad –collection of Hadiths- (1/351).

2) Abu Herrairah, May Allah be pleased with him said: “How about you if you don’t obtain a dinar or a dirham? They said: Do you think that will be Abu Hurreirah? He said: By him in whose hand the life of Abi Hurreira is, from the words of the honest trustworthy, they said: what about?

He said, “The promise to Allah and his messenger will be broken. Then, Allah the exalted and glorified will strengthen the hearts of Ahl Al –Thimma (non muslims living in the Muslims living in the Muslim lands) and safe guard their property .By Him in Whose hand the life of Abi Hurreirah is, that will be twice.

Narrated by Ahmad in his Musnad (2/332) and AL Bukhari: (6/280)

Ibn Umar said, the messenger of Allah, pbuh, said The Muslims are about to be besieged at Al –Madinah to have their furthest point at silah.

Narrated by Abu Dawud (4/97).
Thouban said: the messenger of Allah, pbuh,) said, “Nations are about to assault you as the food eaters surrounding a dish of food.” some one said is the reason because we lack the numbers then? The prophet, pbuh, said “No you’ll have great numbers then but you are like the streams foams. God will extract your dignity from the chest of your enemy. And he will thrust weakness into your hearts.” Someone said: O messenger of Allah, what is weakness? He said: “The world life love and the hate of death”.

(Narrated by Abu Dawud (4279)

Huthaifah said: How about you if you have diverged away from your religion as the woman who has diverged her vulva preventing no comer? They said: we don't know. He said: But I, by God, know, you will be then either an invalid or a lewd (wicked). One of the people said: How ugly is the one who cannot do that. Hutheifa struck the man's back several times and said: Fie on you! Fie on you!

Narrated by Ibn Abi Shaibah (15/18, 19) and Al Hakim (4/4590 and ALDani (3/550) and Na'eem 1/43, 45)

I said: His narration is weak, in it; there is AL Munther Bin Hawtha. it was mentioned by Abu Hatim and Al-Bukhar : and they didn't mention any fault or adjustment .His first end has another way for Ibn Abi shaibah (37415)and Al Hakim (4/458) to be strengthened with may Allah be Pleased with him

Abu Hurreira said, the Messenger of Allah, pbuh, said: "Iraq was prevented: its dirham and kafeez Al-sham was prevented its Mud (a measure) and dinar: Egypt was prevented: its Irdab (a measure) and dinar. You were promised when you start and came back to your starting point and came back to the place of your starting point.
The flesh and blood of Abi Hurreirah witnessed that.

Narrated by Muslim (4/2220).

Jabber bin Abdullah said: The people of Iraq get almost no Kafeez or dirham we said: where is that from?
He said: By non – Muslims who prevent that. Then he said: The people of Al Sham are about to get no dinar or mud. We said: where is that from? He said by the Romans:

Narrated by Muslim (4/2234).

Fighting People with Hair Shoes:

Abu Sa’eed said : the messenger of Allah , pbuh, said : the Hour will not come unless you fight people with broad face, narrow eyed , there faces are like hammered shields, whose eyes are like the locust , wearing hair shoes , using leather shields, tying their horses to the palm trees (I.e. occupy Iraq).

Narrated by Ibn Maja (2/1372) and Ahmad (3/31).

Fighting the Turks:

Abu Hurreirah may Allah, be pleased with him said that the messenger of Allah, pbuh , said: “The Hour will not come until you fight the Turks: narrow –eyed, red faced their faces are like hammered shields .the Hour will not come until you fight people with hair shoes.

Narrated by Al Bukhri (3/10770) and Muslim (4/2233).

Abu Bakerh , may Allah be pleased with him said that the messenger of Allah, pbuh, said “some of my nation come to place called Al-Basra, by river called Dijla with abridge on it .The people number there become a lot .It will be of Al-Muhajireen places.” Ibn Yahya said: Abu Muammr said: it will be one of the Muslim regions .At the end of the world life time, Banu Kantoura’ come: with broad faces, narrow eyes until they land at the river shore.

The people there will be divided into three parties:
One takes the cow's tails and the wildlife and they perished, another takes for themselves and they became infidels, the third make their offspring behind their back and they fight them (the aliens). They are the martyrs.
Narrated by Abu Dawud (4/113)
Buraida said: while I was sitting with the prophet, pbuh, I heard the prophet, pbuh, and saying: My nation will be driven by people with broad faces, small eyes and faces like the shield three times until they reach them at the Arabian Peninsula. The first time, those who escape will be safe. The second time, some perishes and some are safe but the third time ,-------**********
“They said. O prophet of Allah, who are they? He said: “They are The Turks. He said “‘by him in whose hand my life is, they shall tie their horses to the masks of the muslim mosques.” He said: Buraidah always used to have two or three camels, travel luggage and drinks, after that to flee because of what he heard of the Turk princess's distresses.
Narrated by Ahmad (5/348) and Abu Dawud (4/113).

Abyssinia (Al Habasha) Fight:

Abdullah Bin Amr ,may Allah be pleased with him , reported that the prophet , pbuh, said : leave Al Habashah as long as they have left you because none extracts Al Ka'aba treasure except Dhu Al Suway quateen from Al –Habasha , In a narrative : Leave the Turks as long they leave you and leave Al Habasha …."

Narrated by Abu Dawud (4/114) and Ahmad (5/371).

The Corruption of Muder (An Arabian Tribe)

Huthaifa said: I heard the Messenger of Allah, pbuh, Saying: "this clan of Mudar doesn't leave any pious slave on land you call for God until they tempt him and make him perish till the time when Allah sent this clan His slave soldiers to humiliate them until they cannot prevent -----*************

Narrated by Ahmad (5/390)

An Army From Aden

Ibn Abbas , may Allah be pleased with him , said : the messenger of Allah , pbuh , said : " 12.000 (men) come out from Adan Abuan defending Allah and his Messenger they are the best between me and them .

Narrated by Ahmad (1/333).

Basra Destruction:

Anas Bin Malik reported that the messenger of Allah said to him: “O Anas! People live in region one of them is called Al Basra .If you passed by it or entered it, beware of its salt land and its kila’ (a place name), its market and its princes gates .Go to its suburbs because there will be destruction, thrust, vibration and people who will wake up in the morning changed into monkeys and pigs.”

Narrated by Abu Dawud (4/113).Our sheikh said in Al Maskah (3/1496) “correctly narrated”

A man came to Huthaifah and said: I want to go to Al –Basra .Huthaifa said: If you have to go there, stay at the good land away from the salt water and the salt land.
Don’t stay in the middle of it.

Narrated by Ibn Abi Sheibah (15/115).

Wrong Interpretation of Quran:

Uqba Bin Amer Al Jahni said : I heard the Messenger of Allah , pbuh, saying : " My nation's preachment is in the book and milk .They said , O Messenger of Allah what are the book and the milk .He said : " They learn Quran and interpret it in different way from the meaning that Allah, the Glorified and Exalted intends. They like milk and leave collective prayers and Friday prayer and they go to the Bedouin region."

Narrated by Ahmad (4/155)

Leaving enjoying that is right and the interdiction against the abominable.

Hutheifah said, "A time is coming upon you where the best people of you are those who doesn't enjoin that which is good/ right and the interdiction against the abominable .One of the people said: Wonn't it come and we see the abominable and we don't change it?!! He said : you will do. Huthaifah starting with his finger in his eye: You have told a lie, by God (three times).The man said: I lied and he said the truth.

Narrated by Ibn Abi Shaibiah(15/90-91,338)

The Appearance of Cars:

Abdullah Bin Amr said: I heard the Messenger of Allah saying:" At the end of my nation there will be men riding on saddles like the camel packs , getting off at the mosque gates. Their women are dressed undressed, their (hair) on their heads is like the camel's hump. Curse them! They are cursed. If there were a nation after you; your women will serve theirs as the women of the previous nations served yours.

Narrated by Ahmad (2/223)

Note: Our sheik said in his Sahih Mawardi Al Tham'an (2/47) "Then, Al Hadith is a scientific unseen miracle for the Prophet, pbuh, who refers here to the grand cars driven by some men who came to the mosque to attend a funeral ceremony. When the funeral is carried into the mosque to be prayed on, they will stay in their cars or stand beside their cars waiting. I have explained all this at the Sahiha (6/415)

Following the ways of the Jews and Christians:

Abdullah Bin Amr said: the messenger of Allah, pbuh, said: “My nation will be exposed to the very same disaster as Bani Israel did even if there are some who committed an open adultery to his mother in Bani Israel, there will be some in my nation who do that. Narrated by Al –Tirmithi (5/26)

Abu Sa’eed Al Khidri narrated that the prophet, pbuh, said: “ You’ll follow the ways of the previous nations a span by span and a yard by yard even if they entered a lizard hole " We said: O Messenger of God ! The Jews and Christians? He
He said: “who, then”

Narrated by Al Bukhri (9/126).

Abu Hurreirah, May Allah be pleased with him said: the Messenger of Allah, pbuh, said: “The Hour will not come until my nation adheres to the previous generation actions a span by span and a yard by yard. They said: O Messenger of Allah, like Persians and Romans? He said: “There are none except those.”

Narrated by Al Bukhari (6/2669)

Huthaifa said: You will follow the ways of Bani Israel heel by heel and an arrow feather by an arrow feather but I don't know you will worship the calf or not."

Narrated by Ibn Abi Shaibiah(15/106)

Sodomy Appearance:

a) Anas said: The Messenger of Allah, pbuh, said” if my nation allows five things, destruction will befall them: mutual imprecation appearance, drinking wine, wearing silk, having singers and homosexuality (men are satisfied with men and women are satisfied with women in sex affairs).

Narrated by Al – Baihaki in Branches of faith (Shu’b Al Eiman) (3/377, 4/377) and our sheikh, AL – Al bani in Sahih Al – Tarageeb (2/466) said “Good for others).

Dyeing Black:

Ibn Abbas said: The Messenger of Allah, pbuh, said: “At the end of the world life time, some people will be dyed in black like the pigeons ‘chests. They will not smell paradise smell.”
Narrated by Abi Dawud (4/78)

Abortion:

Abu Hurreirah, May Allah be pleased with him said: let the woman be taken and have her abdomen cut, then what’s inside the womb will be taken and disposed for fearing the existence of a baby.

Narrated by Ibn Abi Sheibah (7/469)

The Mentally – Deficient Leadership:

Jabir Bin Abdullah, may Allah be pleased with him, reported that the Messenger of Allah said to Ka’ab Bin Ujrah: “May Allah grant you a refuge from the mentally deficient leadership.” He said, “What is the mentally – deficient leadership?

The Messenger of Allah said, “Leaders who come after me but aren’t guided by my way and they are not following my Sunnah (word, actions, and work). They who believe that they are true when they tell lies and help them in their wrong deeds, do not belong to me (my nation) and I don’t belong to them, and they will not drink out of my basin. They who don’t believe them by their lies and do not help them in their wrongdoing, will belong to me and I belong to them and thy will drink out of my basin. O Ka’ab Bin Ujrah. Fasting is a protection .An alm extinguishes the sin, a prayer (Al –Salt) is a sacrifice or (he said) a proof .O Ka’ab Ibn Ujrah! No flesh planted from an ill – got source, enters paradise. Fire is more worthy of it .O ka’ab Ibn Ujrah, people are two types: One is buying himself and set it free and one is selling himself and corrupting it.

Narrated by Ahmad (3/321)

2) Abdullah Bin Masu’ud, may Allah be pleased with him, said: You will be led after me by men who extinguish Al Sunnah (the prophet Muhammad, pbuh, him words acts and work) activate the innovation (Al –Bida’) and postpone prayers beyond their proper times. I said, “O messenger of Allah! What do I have to do if I was there then? He said: “Do you ask me, Ibn Umm Abd what to do. There is no obedience for those who disobey Allah".

Narrated by Ibn Majah (2/956)

3) Abu Sa’eed Al Khidri said: The Messenger of Allah addressed us saying in his oration:" I am about to be called and respond, you will be led, after me, by some leaders who say what you know and do what you know. Obeying those is obedience. You will stay on that situation a period of time. Then, you will have leaders apply what they don’t know and do what you don’t know .He that benefit them and counsel them, will perish and destroy others. Deal with them by your bodies and get away from them by your actions. Certify that the benevolent is a benevolent and the guilty is guilty.”

Narrated by Al Tabarani in Al Awsat (7/105) and Abu Mishar (62)

4) Abu Huthaifa may Allah pleased him said: The Messenger of Allah, pbuh, said. “There will be leaders who lie and oppress. He who believes them with their lies, and assists them in their being tyrant will not be one of us and I do not belong to him and he will not drink out of my basin. And he who doesn't believe them and doesn't help them in their oppression, belongs to me and I belong to him. He will drink out of my basin."

Narrated by Ahmad (5/384)

5) Huthaifah said: you will have leaders who torture you and God will torture them.

Narrated by Ibn Al – Jad (338) and Al Hakim (4/435,504)

6) Huthaifah said, “You will be all right unless you have leaders who see that you have no right unless they wish that.

Narrated by Alhakim (4/435),

7) Quais Bin Abi Hazem said: Huthifah said: what about you're being lost by Allah?
They said: O Aba Abdullah! Are we still adhering to religion? He said: what do you see if you were led by someone whose weight is less than a mosquito wing for Allah; will you see that he had made you lose your matter?

Narrated by Muhammad Bin Assim Al Thaqafi (121), Ibn Abi Sheibah (15/36) and Abu Na'eem (1/280)

8) Huthaifah said: The Messenger of Allah, pbuh, told me what will happen till the hour comes. I asked him everything except the reason that makes the people of Madinah leave Al Madinah.

Narrated by Ahmad (5/386) and Muslim (2891)

I said: Al Hafith Bin Hijir said in Al Nukat Al Thiraf (the amiable jokes) (3/47) .I said: Abu Hurreirah knew that. Documented by Omar in Shabbah (m262) in Tarikh Al Madinah (the history of Madinah. He said: The inhabitants of Al Medina will leave Medina when it is at her best. They said: who will drive them out, Abu Hurreirah? He said: The bad leaders.

9) Muawiya said: the Messenger of Allah, pbuh, said: “There will be leaders who will talk falsely and act abominable and nobody dares to face these leaders because of their tyranny and oppression. They will fall quickly in Hell, one after another.

Narrated by Abu Ya'ala in his Musnad (collection of Hadith) (4/1779) and Al –Tabarani in Al Awsat (5444) and said by our sheikh in Al – Sahiha (1790

The Nation Fights Each Other:

Wa’ilah Bin Al – Aska’ said; The Messenger of Allah, pbuh, came out to us and said: “Do you claim I will die after you die, all of you? I will die first and you follow me in separate groups, you will kill each other.
Narrated by Ahmad (4/106)

2-Ibn Omar said: the Messenger of Allah, pbuh, said: Don’t be converted, after me, into infidels: every group of you will cut off the heads of the other group.

Narrated by Al – Bukhri (9/63).

3-Huthaifah said: the Messenger of Allah, pbuh, said: I am afraid, for you, a man who reads Quran but when he was well – known for that and became a power to Islam , he was changed to what God wills : he ripped off Quran leaving it behind his back attacking his neighbors with the sword accusing him with polytheism.
He said: I said: O Messenger of Allah, who deserves to be the polytheist, the one thrown at or the one who is throwing? He said the one who is throwing.

Narrated by Ibn Habban (1/148-149) Abu Ya’ala as well as Ibn Kateer interpretation (2/226) Al bazaar (7/220) and Al Bukhri in his history (4/301), the first part only. Ibn Katheer said, “The Hadith authentication is good.

The Infidels Capture Baitul Makdis:

4) Abu Tharr, May Allah be pleased with him, said: we used to discuss when we were with the Messenger of Allah, pbuh, which is better, the Mosque of the Messenger of Allah, pbuh, or Baitul Makdis? The Messenger of Allah, pbuh, said: One prayer (salat) in my mosque is better than four ones in its (Baitul Makdis) .What a good mosque it is. If a man had a small piece of land (as small as the curved part of his arrow) where he can see Bait AlMakdis from it, is better to him than the world life and its contents."

Narrated by Al Hakim (4/509) and Al – Diya in the favors (Fadail) Bait Al – Makdis (1/52).

5) The Nation Sovereignty will contain what the day and night reach

Thouban said: God has contracted the earth for me and I saw its east and west .My nation's sovereignty will reach what was contracted for me.
I was given the two treasures: red and white. I asked my God that my nation will not be perished by a general course of action (sunnah) and that no enemy will suppress them , except by themselves , and make their sovereignty place .My God said to me : O Muhammad , if I make a decision , my decision is irrevocable . I have granted you, for your nation, not to perish by a general course of action and I will not make an enemy suppress them, except from their own nation, and make their domain place public even if all the living people on earth districts gather together or among its districts until your nation people perish one another and capture each other.

Narrated by Muslim (4/2215)

If Al Sham people corrupt:

1) Qurrah said: the Messenger of Allah said: "If the people of Al Sham corrupt, then there is no good of you. A group of my people will remain victorious unaffected by those who betray them till Doomsday."

Narrated by Al Tirmithi (2301)

The lagging behind people Coming Up:

Imran Bin Hussein, may Allah be pleased with them said: the prophet, pbuh, said: My century (generation) is the best of yours, then those who follow the those who come after." Imran said: I don't know whether the prophet, pbuh, mentioned two or three centuries after his. The prophet, pbuh ,said: " there will come people after you who betray and are dishonest, who witness and are not called (asked) to witness, who make vows and break their vows, and they appear plump.

Narrated by Al Bukhri (3/224),and Muslim(4/1964)

The Situation of the One who grasps his Religion when Corruption befalls.

1)Anas Bin Malik said: The Messenger of Allah, pbuh, said: "There will be time coming on people where the one who is patient on his religion as the one grasping a firebrand.

Narrated by Ali Tirmithi (4/526).

The Succession of the Quran Verses if they Fall:

1) Abdullah Bin Omar said: the Messenger of Allah, pbuh, said: Verses are like organized beads in a wire. If the wire is broken, they will fall following one another."

Narrated by Ahmad (2/219

The Prophet Madinah Abandonment:

1) Abu Hurraira, May Allah is pleased with him, said: A time will come upon people when a man calls his cousin and his relative saying come to prosperity, come to prosperity .Medina is a better for them if they had known. By whom in whose hand my life is, no one leaves Medina because dislikes it without God replacing him with a better one. Medina is like blacksmith's (Al Keer) that expels the wicked. The Hour shall not come until Al Madina expels its wicked people as the blacksmith's bellow expels the bad iron. (Filling, shavings)

Narrated by Muslim (2/1005)

2) Abu Hurrairah, may Allah be pleased with him, said, I heard, the Messenger of Allah, pbuh, saying: "They leave Al Madinah at her best .Nobody comes to it except those who are looking for their food –He means lions and birds. Then two shepherds came out from Muzainah going to Madinah shouting, with their sheep to find it empty (with no people living there. When they reach Thaniyat Al Wada'a, they fall on their faces dead.
Narrated by AL – Bukhari (4/89/ faith) and Muslim (2/1010).
3) Abu Hurrirah, May Allah is pleased with him, said: the Messenger of Allah, pbuh, said: "You shall leave Madinah at her best until the dog or wolf enters and urinates.
Upon some of the mosques post or on the pulpit." They said: Who will possess the outcome (products at that time? He said: "The animals; birds and lions."

Narrated by Malik in Almuwatta'(2/888)

Considering Quran As Songs:

1) Aleem said: We were sitting on a roof .One of the prophet, pbuh, a companion was with us .Yazeed said: I don't know except that was Abs Al Ghafari. People were wading about Black Death .Abs said: O Black Death takes me! He repeated that thrice .Aleem said to him why do you say so? Hasn't the Messenger of Allah said: One mustn't wish death because if his action ceased, he will not be restored and ask repentance? He said : I heard the Messenger of Allah saying :Ask for death before six events take place : the mentally deficient leadership , the abundance of police , bribery spread , killing for trivial matters kith and kin abandonment and the offspring who consider Quran psalms : they introduce a man to sing for them even though he is less learned in Figh. (Islamic jurisprudence)
Narrated by Ahmad (3/494)

World- life Seminars at Mosques:

2) Ibn Masu'ud , may Allah be pleased with him, said : the Messenger of Allah , pbuh, said : " At the end of the world life time there will be people sitting in circles (Seminars) .Their leader is the world life .Don't sit with them .God doesn't need them ."

Narrated by Al Tabarani in Al Kabeer (10/98).

The Abundance of Orators and the Shortage of Religion Scientists.

1) Abu Tharr said: The Messenger of Allah, pbuh, said: you are, now, in a time where the religious scientists are abundant and orators are few. He who left one-tenth of his knowledge will fall down .After that, there will be a time with too many orators and a few religious scientists. He, who grasps one tenth of what he knows, will be safe.

Narrated by Al Bukhari in his history (2/374).

The Brothers' Dispute:

1) Maimounah said : the Messenger of Allah , pbuh, said : " How will you be if religion is mixed and corrupted blood is shed for no reason , decoration appear , buildings are too high , the lust of the world life and care of it appear, brothers are in dispute .and Al Ka'aba (Albait Al Atiq is burnt ?"

Narrated by Ibn Abi Shaibah (7/460).

The Polytheist Argument with the True Believer by What the True Believer Says.

2) Abu Hurrairah , may Allah be pleased with him , said : the Messenger of Allah , pbuh, said : " A time comes upon my nation when those who read are abundant , the Fikh (Islamic jurisprudence) learned men few , science will be ceased , Harj will increase" They said : " what is Al-Harje, Messenger of Allah ? He said: killing among you. Then, a time will come, where men read Quran but it doesn't go beyond their throats. Then, a time will come where the hipocrat polytheist will argue the true believer in the same way as the true believer does. .

Narrated by Al Hakim (4/457) and Al Tabarani in Al - Awsat (3/319)

People following the Quran Similar Matters:

3) Aisha, may Allah be pleased with her , said : the Messenger of Allah , pbuh, recited this ayah (verse) : " It is He who sent down to you (Muhammad , pbuh) the Book (this Quran) . in it are Verses that are entirely clear , they are the foundation of the Book I and those are the verses of Al Ahkam (commandments) , Al Faraid (obligatory duties) and Al – Hudud (legal lows for punishment of thieves , adulteries) I and other not entirely clear .so , as for those in whose hearts there is deviation from the truth they follow that which is not clear there of seeking Al Fitnah (polytheism and trials) and seeking for its hidden meaning but none knows its hidden meaning except Allah .And those who are firmly grounded with the knowledge say : " We believe in it , the whole of it (clear and unclear verses) are from our lord ." And none receive admonition except men of understanding (Al – Imran: 7)

She said: the Messenger of Allah, pbuh, said: "If you see the ones who follow the similar matter in Quran, those are the ones who Allah called .Beware them.
Narrated by Al – Bukhari. (6//42).

Lying upon the Messenger of Allah (pbuh) Coming Up:

1) Abu Hurreira , may Allah be pleased with him , said : " The Messenger of Allah , pbuh, said : " At the end of the world life , there will be imposters liars who come up with Ahadith you and your fathers have never heard of . Beware them so as not lead you astray and allure you.

Narrated by Muslim in his Sahiha introduction (1/12).

2) Abdullah Bin Amr Ibn Al as said: At the sea there are trapped devils tied by Suleiman. They are about to go out and read Quran for the people.

Narrated by Muslim in his Sahiha introduction (1/12).

Coming out of the Fire That Traps People:

1) Ibn Omar said: The Messenger of Allah, pbuh, said: “Fire will go out from Hadramout Sea, before Doomsday, and entraps people.” They said: O Messenger of Allah what do you order us? He said: “Go to Alsham!”

Narrated by Ahmad (2/8) and Ibn Abi Shaibah (7/471)

2) Anas said: the Messenger of Allah, pbuh, said: “The first condition of the Hour (Doomsday) is the Fire that traps people from the east to the west.”

Narrated by Al Bukhari (9/73) commenting and connected by Al Bukhari himself (5/88)

People say what they don’t do:

3) Ibn Amr said, the Messenger of Allah, pbuh, said:
From the signs of the Hours are the raise of the wicked, the lowering of the good people the opening of the speech and the ceasing of the action and Al Mathnah is read to them, none of them denies it. They said: What is Al Mathnah? He said:" What is asked to be written other than The Book of Allah Glorified and Exalted."

Narrated by Al Hakim(4/554)

The Appearance of Obscenity and speaking evil Words:
4) Abdullah Bin Amr Bin Al as said that he heard the Messenger of Allah saying: “Allah hates obscenity and speaking evil words (saying what they don’t do: they do well and act bad). By whom in whose hand the soul of Muhammed is, the Hour will not come until the honest becomes dishonest, the dishonest becomes trustworthy, until the obscenity and speaking evil words, kith and kin abandonment and bad neighborhood.”

Narrated by Ahmad (2/199)

Bad Manners:

1) Abdullah said: from the Signs of the Hour are the appearances of obscenity, speaking evil words, bad manners and bad neighborhood.

Narrated by Ibn Abi Shaibiah (7/501)

A man From Al Mawali Rules People:

1) Abu Hurrairah may, Allah be pleased with him, said: The Messenger of Allah, pbuh, said “Night and day don’t vanish until a man from Al – Mawali called “Jahja” becomes a ruler.

Narrated by Al Tirmithi (4/504)

People drink Quran as drinking Water:

Oqbah Bin Amer said: the Messenger of Allah, pbuh, said: “There will come people out of my nation drinking Quran as they drink water".

Narrated by Alfiryabi in the favors of Quran (204).

The Leaders’ oppression:

1) The Messenger of Allah, pbuh, said: The things fear most for my people at the end of the world life are three things: believe in stars, disbelief in destiny (fate) and the oppression of the sultan (ruler).

Narrated by Ibn Abi Asim (1/142), Abu Ali (13/455) , Alrwyani (2/300)

The former nation's disease appearance:

1) Abu Hurreirah , may Allah be please with him , said :The messenger of Allah , pbuh, said : “ The disease of nations will befall my nation : They said : O Messenger of Allah : and what is the disease of nation ? He said: “discontent, dissatisfaction, growth, outbidding in the world, hatred, envy until contumacy.”

Narrated by Al Hakim (4/168)

Breaking the Religion Loops One by One:

1) Huthaifah said: The first thing of your religion you lose is humbleness and last thing of your religion you lose is prayer (Salat) Narrated by Abu Na’eem (1/281) and Al Hakim (4/469)

2-Ibn Masud said: The first thing you lose of your religion is the honest and the last thing that remains of your religion are payer (salat). People with no religion will pray.

Narrated by Al Tabarani in Al Kabeer (9/141)

The water lack:

1) Abdullah said: you are about to ask, in your villages, a dish of water but you cannot find. Every water will go back to its components what remains of Muslims and water will be in Al – Sham.”

Narrated by Ibn Abi Sheibah (6/409) and Al Hakim in Al Mustadrak (4/549) and corrected by our Sheikh in the seventh Sahiha.

What Perishes the Last of the Nation?

1 -Abdullah Bin Amr said, the Messenger of Allah, pbuh, said: “The ratification of the beginning of this nation is by ascetism and certitude and the preachments of its last will be by meanness and hope.”

Narrated by Al Tabarani in Al Awsat (7/332) and our Sheik Al Albani in his Sahih Al Targhib (3/254) said “Good for others)

Al Kahtani:

1) Abu Hurraira, may Allah be pleased with him, said : the Messenger of Allah , pbuh, said : “ The hour will not come until a man comes out of Kahtan leading people with his cane .”
Narrated by Al Bukhari (9/73).

The Islam Strangeness:

1) Abu Hurreirah, May Allah be pleased with him said: The Messenger of Allah, pbuh, said: “Islam started strange and will become strange as started".
Blessed be the strangers.”

Narrated by Muslim (1/130)

2) Utbah Bin Ghazwan narrated that the Messenger of Allah said: “After (your time) the days of patient come .He that adheres (to religion) then will get the reward of fifty of you. They said: O Prophet of Allah: Are we from them? He said: “No .They will be from you.

Narrated by Ibn Nasr in Al Sunnah (9) and Al Tabarani in Al Kabeer (17/117) no.289 and said by our Sheik in Al Sahiha (494)

Islam Return to Al Madinah:

1) Abu Hurrairah, pbuh, said: “Islam goes back to Madinah as the snake comes back to its hole.”

Narrated by Muslim (1/131)

People denying the Grave torture and Some Hour sings:

Omar Bin Al Khattab said : There will be among you people of this nation who deny stoning , deny Al-Dajal deny the sunrise from the west , deny grave torture , deny the intercession and deny the people coming out of Hell after their being burnt. If I see them, I will kill them as the A'd and Thamoud were killed.

Narrated by Abdul Razzak (3/588) Al dani in AL Fitan (3/621) and Ahmad abbreviated and its documentation is good, said by our Sheik in the story of Al Masseeh Al Dajjal (30)

The Renovators:

Abu Hurirah peace be upon him said: the messenger of Allah, pbuh, said: "At the start of every one hundred years God sends to this nation one who renovates its religion.
Narrated by Abu Dawud (4291)

The Caliphate Return:

1) Huthaifah said: the Messenger of Allah, pbuh, said: "Prophecy will be in you as long as Alluh wishes. Then He ceases it if he wills then there will be caliphate on the Prophecy method .It will last as God wills .Then He ceases it if he wishes to cease it .Then it will be sovereignty where people are exposed to oppression and injustice. It will last as long as God wishes it to be .Then He ceases it if He wishes .Then it will be a dictatorial sovereignty then, and it will last as God wishes and it will be left out if he wishes to do so. Then there will be a caliphate on the prophet way".

Narrated by Ahmad (4/273) and our Sheik Al – Albani in Al Maskhah (5378) said "Good documentation."

The Army that was collapsed (destroyed)

1) Abu Hurreirah, May Allah be pleased with him said: “campaigns will not end invading this House (Al Ka’ab) until one of their armies is destroyed.

Narrated by Al-Nisa’ee (5/206)
2) Hafsa narrated that she heard the prophet, pbuh, saying: “An army comes to invade this House (Ka’aba) until it arrives a barren (desert) land. The middle of the army will be destroyed .The front of the army calls the rear, then they are destroyed .None remains except the vagabonds who tell what happened to them.

Narrated by Muslim (4/2200).
3) Umm Salamah said, “The Messenger of Allah, pbuh, said, “Somebody refuges to the House. So, an army is sent to him .When reaches a desert land they are destroyed.” I said, “O Messenger of Allah, what about the one who was forced to fight?
He said, “He will be destroyed with them but he is brought back to life in Doomsday as he has intended.

Narrated by Muslim (4/2208)
4) The Messenger of Allah, peace up on him, said: “People with no strength, number and weapons will refuge to this House i.e. Al-Ka’aba. An army will be sent to them .When it reaches a barren (desert) land, they were destroyed.

Narrated by Muslim (4/2210)
5) Aisha said: The Messenger of Allah, pbuh, said: “It is strange that people of my nation believe in a man from Quraish who refuges to the House (Al- Ka’aba) .When reaches the desert it is destroyed. I said, O Messenger of Allah , the road may consolidate lot of people. He said , “ Yes, it gathers the scene-sight seekers , the compelled and the travelers .They all perish at one time. They come from various places. Allah brings them to life on a situation based on their intentions."

Narrated by Muslim (4/2210)

Al Mahdi Appearance:

1) Abu Sa'eed said: the Messenger of Allah, pbuh, said: "There are some from us whom Isa Bin Mariam prays behind them."

(See Al Shiha 2394)

2) Jaber said :" The Messenger of Allah , pbuh, said : " Isa Bin Mariam descends and says , " Their Ameer (leader)is Al Mahdi : Come and be our leader (Imam) for the prayer (Al – Salat).He says : No ,some of them is the leader of others that's the God's blessing for this nation".

Narrated by Al Harith Bin Abi Ousamah in his documented Ahadith.

3) Abu Sa'eed said: The Messenger of Allah , may Allah be pleased with him, said : " At the end of my nation , Almahdi comes out .Allah has granted him rain , land that shoots out its plants, a lot of money , the livestock increase , and the nation become great . He lives seven or eight – meaning years.

Narrated by Al Hakim (4/557-558).

4) Abdullah narrated that the prophet, pbuh, said: "If there were only one day left for the world life (end), Allah would prolong that day until He sends a man of mine his name is as my name and his father's name is my father's .He will fill the earth with justice and fairness as it was filled with oppression and injustice. The world life will not go or be spent unless a man of my family, bearing my name, rules the Arabs.

Narrated by abu Dawud (4282).

5) Umm Salamah said: "I heard the Messenger of Allah, pbuh, saying: "Al Mahdi belongs to my family the offspring of Fatimah."

Narrated by Abu Dawud (4282).

6) Abu Sa'eed narrated that the Messenger of Allah , pbuh, said :" Al Mahdi belongs to my family .He has a broad forehead , a long nose end and a crooked nose middle .He will fill the world of justice and fairness as it was filled of oppression and injustice .He will rule for seven years ."

Narrated by abu Dawud (4285)

7) Abu Sa'eed and Jabir Bin Abdullah said: The Messenger of Allah pbuh, said: "At the end of the worldlife time there will be a caliph who distributes money without counting it?

Narrated by Muslim (4/2235).

8- Ali reported the Messenger of Allah, pbuh, said: "Almahdi belongs to our family (Ahl Al Bait).He will be rectified within one night."
Narrated by Ahmad (1/84) and Ibn Maja (4075) and corrected by our sheik in Al – Sahiha (2371)

9- Abu Sa'eed Al Khidri narrated that the prophet, pbuh, said: There will be, in my nation, Al Mahdi who will live seven years at least or nine year .My nation will have prosperity (blessing) that it has never witnessed before .It will be fruitful without sparing any. Money then will be available .A man stands and says: O Mahdi! Give me! Al Mahdi says: Here you are.

Narrated by Ibn Majah (2/1366)
10-Ibn Abbas said: Days and nights will not come to an end until one of (Ahl Al Bait) a lad who doesn't involve in affliction and afflictions don't befall him .He said: They said: O Aba Al Abbas! Your elder people are not able to do that and your young people get it! He said: This is the order of Allah granted to whom Allah wills.

Narrated by Ibn Sheibah (7/513)

If the Caliphate Comes to the Holy Lands:

1-Abdullah Bin Hiwalah said: the Messenger of Allah, pbuh, puts his hand on my head and said: “O Ibn Hiwalah! If you see the caliphate come to the holy lands, then earthquakes, disaster and horrible matters will be drawing nearer .The Hour, then, will be closer to people than my hand to your head.
Narrated by Ahmad (5/288) and Abu Dawud (3/19).

Troops at the End of World life Time:

1-Abdullah Bin Hiwala said: the Messenger of Allah, pbuh, said: “You will be enlisted in troops: a troop in Al Sham, one in Iraq and one in Yemen.” Abdullah said: I stood up and said: O Messenger of Allah! Invoke Allah to guide me to the right course of action. He said:" Stay in Al Sham! He, who refuses, shall stay in Al Yemen and shall suffer (drink) from its treason. Allah has made Al-Sham and its people good to me."
Narrated by Ahmad (4/11, 5/33) and Abu Dawud (1/388). Our sheikh said in Fada’il (favors) of Al Sham (13-14) that it is correctly documented.

A Truce with the Romans and their Allies:

1) Thu Mikhbir said: I heard the Messenger of Allah, pbuh, saying: “you will make a safe peace compromise .You and the Romans will invade an enemy behind you. You will win, gain spoils (booties) and be safe .Then you will go back until you reeach a large hilly plain land with plants. A Christian raises a cross and says: The cross has won. A Muslim gets angry and hits the Christian .Then the Roman will break their promise and collect their troops for along battle, in a narrative: “The Muslims decided to fight (refer to their weapons).They fight each other. God honors this group with martyrdom.

Narrated by Abu Dawud (4/110).

The Greatest Epic:

1) Abu Hurrairah narrated that the Messenger of Allah, , pbuh, said : "The Hour will not come until the Romans reached Al A'mak or Dabiq .Then an army from Medinah , of the best people on earth, then comes. When they met , the Roman said: leave out the way between us and those who took some of us as prisoners so as to fight them. The Muslims say: No. By Allah! We will not clear the way between you and our brothers. They fought them. One third will be defeated God will not accept their repentance at all. One third will be killed, the best martyrs upon Allah. One third intend to fight .They are not afflicted at all .They conquer Constantinople. While they were distributing the spoils and their swords are hung to an olive tree, a devil shouted onto them: The Messiah (Al Maseeh)has come after you to your homes .So, they came out to find out that it was false .When they reached Al Sham , while they were getting ready for the fight straightening their lines, pray (salt) was called for. Isa Ibn Maryam came (He led the prayer .When the enemy of Allah saw him ,he melt as salt in water. If Isa Ibn Maryam left him, he will melt until he perishes , but Allah kills him through Isa Ibn Maryam hand . Isa Ibn Maryam showed the enemy's blood on his spear .

Narrated by Muslim (4/2221)

2) Yaseer Bin Jabir said: A violent (red) wind outraged in Al Koufah, a man of importance came and said: O Abdullah Bin Masu'd! Did the Hour come? He said : He sat down after he was leaning and said : The Hour will not come until the inheritance isn't divided and the spoils are not applauded .Then he said by his hand "so" and pointed towards Al Sham and said : An enemy will collect powers to fight Ahl Al Islam, and the Muslim collect power to fight them . I said: Do you mean the Romans? He said: Yes. At that fight there will be serve regression .The Muslims put a condition that a group of the army will proceed to fight , and never come back except when it is victorious .They fight each other till night separates them .They drew back with no victory for both. The

condition is aborted .Then the Muslims put the condition of death (not coming back except victorious) .They fight of death killing one another till nigh. Both of them drew back without victory and the condition was aborted .On the fourth day, the rest of Muslims came out to them. Allah destined them to be defeated : they were killed and never seen to the extent that the bird passed by them and didn't leave them until it fell dead .The sons of a father counted themselves to find one man only after they were 100.What spoils can they be delighted with! What inheritance will they divide! . While they are on this situation, they heard a disaster more than that. It was shouted that the False Christ (Al – Dajal) has come to their lands. They cast down what they have in their hands and left .They sent 10 knights as reconnaissance. The Messenger of Allah, pbuh, said: I know their names, the names of their fathers and the color of their horses .They are the best of knights ever lived on earth at that time

Narrated by Abu Muslim (4/2223)

3) Abu Al Darda’ said: the prophet Muhammad, pbuh, said: “The tent of Muslims on the epic day at Al Ghoutah near a city called Damascus, one of the best of Al Sham cities.

Narrated by Abu Dawud (4298)

4) Abu Hurrirah, May Allah be pleased with him, said: “If epic takes place, Allah sends an army from Al Mawali, the most generous Arabs with the best weapons in order to boost religion by them.

Narrated by Ibn Majah (4090) and Al Hakim (4/546) our Sheikh in Fadil Al Sham said “a good hadith”

The False Christ (Al Dajal) coming out:

1-Huthaifah said: Al Dajal was mentioned before the Prophet Muhammad, pbuh, who said: "I fear the affliction among you more than the affliction of Al Dajal. The one who was safe from the previous afflictions will get safe from it. No affliction, small or big since the world was created but for the affliction of Al Dajal."

Narrated by Ahmad (5/398)

2-Anas , may Allah be pleased with him , narrated that the Messenger of Allah , pbuh, said : " Allah did not send any prophet without warning his people of the one- eyed liar .He is one –eyed and your lord is not one-eyed .The word kafir (infidel is written between his eyes .
Narrated by Al Bukhari (9/148) and Muslim (4/2248).

3- Abu Hurrirah , may Allah be pleased with him, narrated that the Messenger of Allah , pbuh, said : " If three things come out , one's true faith will be of no benefit to him unless he has had a true faith before or gained in its faith a good deed : The sunrise from the west , Al Dajjal and the Earth Beast.
Narrated by Muslim (1/138)

4) Ibn Omar narrated that Omar set out with the prophet, pbuh, in a group seeking Ibn Sayyed until they found him playing with the boys at Atam (the name of castle) of Bani Myghala. Ibn Sayyad was about to be an adult (attain puberty). He didn't notice until the prophet, pbuh, hit him by his hand and said to Ibn Sayyad: "Do you testify that I am Messenger of God?" Ibn Sayyad looked at him and said: I testify that you are the Messenger of the illiterate .Ibn Sayyad said to the prophet, pbuh: Do you testify that I am the Messenger of Allah?
The prophet, pbuh, refused that and said: "I believe in Allah and his Messenger." The prophet, pbuh, said to him: What do you see? "Ibn Sayad said: people come to me, some say the truth and some are liars .The prophet, pbuh, said to him: "You are confused. I have hidden something for you."

Ibn Sayyad said: It is the Dokh……..***
The prophet, pbuh, said: “Fie! For shame, you will not go beyond your value.” Omar said: “Let me, Messenger of Allah, cut off his neck. The prophet, pbuh, said: If he wee him , you would not have a power upon him , and if were n0t not so, there would be no benefit for you in killing him. “Salem said: I heard Ibn Omar, may Allah be pleased with him, saying: “The Messenger of Allah, pbuh, and Obay Bin Ka’ab set out to the palm tree where Ibn Sayyad was. The prophet, pbuh, was careful to hear something from Ibn Sayyed before Ibn Sayyed hears him.
The prophet, pbuh, saw him lying in a type of garment with a sign (a zumrah or rumzah. Then, Ibn Sayyad mother saw the Messenger of Allah, pbuh, hiding behind the palm trees trunk. She said to Ibn sayyad: O Saf (the name of Ibn sayad- this is Muhammad. Ibn Sayad got angry. The prophet, pbuh, said "I wish you left him between ….” Salim said: Abdullah said: “The Messenger of Allah stood up and addressed the people, praised Allah as He (Allah) deserves then he mentioned Al Dajal and said: “I asked you to beware of him. No prophet came without warning his people. Nuh (Nouh) warned his people but I will tell you about him something no prophet had said to his people: you know he (Al Dajal) is one eyed but Allah is not one eyed.

Narrated by Al Bukhari (4/86) and Muslim (4/2244).

5) Abu Sa’eed said: the Messenger of Allah, pbuh, Abu Bakr and Omar met him at some of the Medina roads. The Messenger of Allah, pbuh, said: Do you testify that I am the Messenger of Allah? “He said: Do you testify that I am the Messenger of Allah? The prophet Muhammad said: “I believe in Allah, his angels and Books, what do you see? “ He said: “I see a throne on water, Messenger of Allah said, “you see the throne of Iblis (a devil) on the sea, and what do you see? He said, “I see two true believers and a liar or two liars and one true believer. The Messenger of Allah, pbuh, said: “He got confused. Leave him."

Narrated by Muslim (4/2241)

6-Naïf'i said: Ibn Omar met Ibn Sa'eed at some roads of Al Madinah. He said to him something that upset him. He (Ibn Sa'eed) inflated so that he filled the road. Ibn Omar entered Hafsa' (house) who had heard the story and she said to him: May Allah Mercy you! What did you want from Ibn Sa'eed? Did you know that the Messenger of Allah, pbuh, said: "He (Ibn Sa'eed) comes out the through an out burst of anger that befalls him?

Narrated by Muslim (4/2241)

7. Abu Sa'eed Al Khidri said: we went out for Haj or Omra and Ibn Sa'id was with us. He said: we put down our packs in a place. The people separated. He and I remained. I felt very lonely with him because of what is said about him. He said he brought his luggage and put it with mine. I said, "It is hot. What about putting it under that tree. He said: he did. He said: some sheep passed by. He set out and brought a big pot (of milk) He said: Drink, Aba Sa'eed. I said: it is very hot and the milk is hot – in fact, I hate to drink by his hand or said: I hate to take from his hand, He said, Aba Sa'eed ," I was about to take a rope , hang it to a tree and suffocate myself because of what the people say to me . Abu Sa'eed, If the prophet of Allah, pbuh, is unknown by anybody, it is known for you, Al Ansar. Aren't you one of the most familiar people with the prophet of Allah, pbuh, hadith? Didn't the Messenger of Allah say? "He is an infidel "and I am a Muslim. Didn't the Messenger of Allah say? "He is a barren man: he begets no children" and I left my son in Al Madinah. Didn't the Messenger of Allah say: "He doesn't enter Al Madinah and Makkah" and I have just come from Madinah, and I am going to Makkah. Abu Sa'eed Al Khidri said: I was about to find an excuse for him. Then he said: By God, I know him his birthplace and where he is now. Then Abu Sa'eed said: May you perish, for the whole day."

Narrated by Muslim (4/2242)

8) Nafi' said: Ibn Omar said: I met him twice. He said: I met him and said to some of them: Do you say he is him? He said: No, By God. He said: I said: you are lying to me. Some of you told me that he would not die until he has the most money and children of you and they said so today. He said: we talked and departed. He said: We met again and his eye plugged out. He said: I said when did your eye do that? He said: I don’t know. He said: I said: you don’t know and it is in your head. He said: If God wills, he will create it in this stick of yours. He said: He snorted as the most severe donkeys' snort I have ever heard. He said: Some of my friends claimed that I hit him with a stick that was with me until the stick broke up. But, By God, I didn’t feel.
He said: He came and told the mother of believers (Umm Al Mu’mineen) she said: what do you want from him . You know that he said: The first thing that he makes him appear to people is an anger that befalls him.

Narrated by Muslim (4/2246)

9) Muhammad Bin Al Munkadir said: I saw Jabir Bin Abdullah swear by God that he had seen Ibn Sa’id, the imposter. I said: Do you swear by God? He said: I heard Omar swear on that at the presences of the prophet, pbuh, and he didn’t deny it.

Narrated by Al Bukhari (6/2677) and Muslim (4/2243)

10) Fatima Bent Qais said: I heard the caller of proclaim for a collective prayer. I went to the mosque and prayed with the Messenger of Allah. Pbuh. I was in the women row that comes behind the people back when the Messenger of Allah, pbuh, finished his prayer; he sat on the pulpit (Al Minbar) laughing. He said: “Let every one of you stay where he has prayed. Then he said: “Do you know whey I have asked you to gather (here)? They said: Allah and his Messenger know the best. He said, “By God, I didn’t ask you to gather because of hope or fear but I asked you to gather because

Tamim Al Dari was a Christian. Then he came and gave a pledge and became a Muslim. He told me something that coincides with what I have told you about the False Christ (Al Masseh Al Dajal). He told me that he went on board a ship with 30 men from Lakham and Jutham. Waves tossed them up and down (played) with them for one month at the sea. Then they were harbored to an island in the sea until sunset. They sat near ship and entered the island. A thick haired beast met them. They couldn't distinguish his front from his back. He said: Woe upon you! What are you? She said: I am Al Jassasah. That said: "what is Al Jassasah? She said: you people! Go a head to that man in the abbey. He is eager to know your news. He said: when she named a person for us, we got afraid that she would be a devil. He said: we hurried up till we entered the abbey to see the greatest man created we have ever seen and the most tied up. His hands were tied up to his neck. He is fettered with steel between his knees and heels. We said: Woe upon you! What are you? He said: You'll be able to know my news. Tell me, what are you? They said: we are people from the Arabs .We got on board a sea ship. Then the sea became turbulent and the waves played with us for a month. Then we were harbored to this island of yours. We sat as near as possible to the ship. We entered the island and a thick haired beast with no difference between his front and his back because of the thick hair. We said: Woe upon you! What are you? She said: I am Al Jassasah. We said: what is Al Jassasah? She said: Go ahead to this man in the abbey, as he is eager to hear your news. We hurried to you. We were scared of her and we thought she was a devil. He said: Tell me about Bissan palm trees! We said: what aspect do you ask for? "I am asking you about it is palm trees. Do they yield fruits? We said to him: Yes. He said: Tell me about Tabariyah? we said : What aspect do you ask for? He asked: Dose it have water ? They said : It has abundant water. He said : Tell about Zaghar spring ? They said : what aspect do you ask for ? He asked: Does it have water? Do the people there use the spring water for planting? We said to him: Yes. It has abundant water, and the people there use its water for planting. He said: Tell me about the Prophet of the illiterate, what did he do? They said: He left Makkah and stayed in Yathrib. He said: Did the Arabs fight him? We said, yes. He said:

what did he do with them? We told him that he conquered the neighboring Arabs and they obeyed him. He said to them: Did that happen. We said: Yes. He said: They had better obey him. I'll tell you about me. I am Al Masseeh (The Messiah). I am about to be allowed to go out and I'll go out and walk through the earth land. I will leave no village without putting up in it, in 40 nights except Makkah and Taiba as entering them is forbidden for me, both of them. Whenever I wanted to enter one of them, an angel receives me with a sword raised in his hand to drive me off in every part of it there are guarding angels. She said: the Messenger of Allah said and hit the pulpit with his waist: "This is Taibah! This is Taibah – he means Al Madina. Haven't I told you that? The people said: Yes. I liked what Tameem said as it coincides with what I told you about Al Madinah and Makkah. He is in Alsham sea or Alyemen se.NO, but from the East 'he isn't from the East. He isn't from the east,he isn't … and he pointed to the East. She said : I have taken this from Messenger of Allah .

Narrated by Muslim (4/2262)

11) Ibn Omar said: The prophet, pbuh, mentioned to people the False Christ and said: "Allah is not one eyed but the False Christ is. His right –eyesight is lost. His eye is like a floating grape. While I was sleeping in dream, by Al Ka'aba, I saw a man at the best shape of a human. His hair hits his shoulders. He has a curled hair; water is dripping out of his head, putting his hands on the shoulder of two men when circling the ka'aba. I said: Who is this? They said: This is Al Masseeh Ibn Mariam then I saw a man behind him with a curled catty hair, His right eye sight is lost. He is the most similar to Ibn Qutn of all I have ever seen, putting his hands on the shoulder of a man circling Ka'aba. I said: who is that? They said: the False Christ (Al- Masseeh Al – Dajjal).

Narrated by Al-Bukhari (4/202) and Muslim (1/155).

12) Raba'ee Bin Harrash said: Huthaifah and Abu Masu'd said: I know Al Dajal more than he does know himself "He has a river of water, a river of fire. What you see as fire is water what you see as water is a fire. He who of is there, at that time, and desires water, he must drink what he see as fire as he will find it water."Abu Masu'd said: I heard the prophet, pbuh, saying so.

Narrated by Al Bukhari (9/75) and Muslim (4/2250)

13) In a narration of Muslim: And Al-Dajal is on even shut eyed, with a thick piece of flesh…and may extend to the black part of the eye and blurs it. It is written between eyes the word "infidel", It's read by every believer, write or not."

14) A man of the Prophet, pbuh, companions said: The prophet, pbuh, said: "After you or behind you here comes the straying liar whose hair is broken out of too much curding. He will say: I am your Lord. A man will say: You lie. You aren't our Lord but Allah is our Lord. Him we trust and to Him we delegate our matters .We seek refuge to Him from you. The false Christ has no access to that man."

Narrated by Ahmad (4/20, 5/372)

15) Aubai Ibn Ka'ab narrated that the prophet, pbuh, mentioned Al-Dajjal for him and said: His eye is as green as glass Seek refuge to Allah from the grave torture."

Narrated by Ahmad (5/124)

16) Huthaifah said: The Messenger of Allah, pbuh, said: Al-Dajjal has lost his left eye, curl-haired. He has heaven and hell. His hell is heaven and his heaven is hell."

Narrated by Muslim (4/2248).

17) Al Nuwas Bin Sama'n said: The Messenger of Allah, pbuh, mentioned Al-Dajjal one morning, lowered and raised him till we thought he is talking about a type of palm trees. When we went to the prophet, pbuh, he knew what we are thinking about. He said: What is the matter with? We said: O Messenger of Allah! You mentioned this morning Al-Dajjal lowering him down and raising him up until we think he is within a type of palms trees. The prophet, pbuh, said: "Something other than Al-Dajjal makes me afraid about you. If Al-Dajjal comes up when I am with you, I'll be your defender and if he comes up when I am not with you, every one is the defender of him self, God will take care of every Muslim after me. Al-Dajjal is a young man, curl-haired, one-eyed, looks like, for me Abdul Uzza Ibn Qutun. He who is alive when he comes up must read the beginning of Al-Kahf chapter. Al-Dajjal will be coming out down a road between Al-Sham and Iraq. He will corrupt right and left, O believers, be steady we said: How long will he stay on earth? He said: 40 days: a day is like a year, a day is like month a day is like a week and his other days are like yours. We said: O Messenger of Allah, on that day that is like a year, is it sufficient to perform a day prayers? He said: No Give that day what it deserve. We said: How fast is he on earth? He said: as fast as rain followed by wind. He will go to a certain people, call them, they will believe in him and respond to him. He orders the heaven and it rains. He orders the earth and it will grow plants. Their livestock will come to them in best health: their livestock will come to them in best health: their humps will be the highest ever, (their udders will be the biggest ever and their flanks will be the longest ever.

Then he goes to other certain people, call them but they deny his call. He leaves them to be barren, in the morning, moneyless. He passes by the village and says to it: Get out your treasures and its treasures follow him like the bees male leaders. Then he calls a young plump man and strikes him by sword to cut him into two parts then he calls him and he comes with a delighted face laughing while he was so, God sends Al-Masseh Ibn Maryam (Jesus).

AlMasseeh lands at the white Minaret (Al-Manara Al-Badia') on the east of Damascus, wearing two thobes dyed with saffron, putting his hand palms on the wings of two angles. If he nods, water will drop. If he raises his head, pearls will get down. Any infidel smells his breathe will die. And his breathe lasts immediately. Al Masseeh Ibn Maryam pursues Al-Dajjal until he gets him in laud (a city in palestain) gate and kills him. Then Isa Bin Maryam comes into a certain people protected from him by Allah. He dismisses discreet from their faces and talks to them about their degrees in heavens (paradise).
While he was so, God sends to Isa saying: "I have come up with slaves will proceed to Al-Tour." Then Allah sends Yajouj and Majouj coming from everywhere. Their front passes by Tabariya Lake and drinks its water. Their rears pass by and say: One day, the lake had water. The prophet of Allah, Isa and his companions are besieged so that the bullhead, for them, is better than 100 dinars for anyone of you today. Isa, the prophet of Allah and his companions refuge that. Allah sends them a type of worm (like the ones in the camel nose) in their necks. They die as a whole (as if they were one person). Then the prophet of Allah, Isa and his companions descend to the earth, to find no span of the land without being filled with their fat and nasty smell.
Isa, the prophet of Allah and his companions refuge to Allah. Then Allah sends birds as big as the camels' necks, to carry them and cast them where Allah wills. Then Allah sends rain to leave no clay houses or hair houses (the urban and the Bedouins. Rain will wash the ground to leave it as clear as mirror. It is said to the earth: Grow your crops return your blessing. At that time, the band eats from the pomegranate and sits under its shallow bark. God blesses milk. One camel milk yield is enough for a tribe and the one of sheep is enough for a clan of people. While they are so, Allah sends a gentle wind to take them from beneath their armpits and snaps the soul of every believer and every Muslim. The wicked people remain gossiping as animals. The Hour will befall them.

Narrated by Muslim (4/2251)

18) Obadiah Bin Al-Samit narrated that the prophet, pbuh, said: "I talked to you a lot about Al-Dajjal until I feared that you will not comprehend. Al-Masseeh Al-Dajjal is a short bowlegged, curl-haired, one-eyed (not projected and not caved) man. If you are confused, know that your God is not one-eyed.

Narrated by Abu Dawud (4/116)

19) Mua'th Ibn Jabal said: the prophet, pbuh, said: Building Bait Al-Maqdais is the destruction of Yathrib. The destruction of Yathrib is the coming out of the epic. The coming out of the epic is the capture of Constantinople. The capture of Constantinople is the coming out of Al-Dajjal. Then he hit by hand the thigh or shoulder of the one he is addressing." Then said. "This will happen (a fact) as you are here. He means Mu'ath Ibn Jabal.

Narrated by Abu Dawud (4/110)

20) Ibn Tufail said: I was in Kufah, and it is said: Al-Dajjal appeared. He said: He went to Huthaifah Ibn Usaid while he was talking. I said: Here. Al-Dajjal comes out. He said: have a seat and I sat down. Al'Areef came and said: Here, Al-Dajjal has come out and the kufah people are fighting him. He said: sit down and he sat down. It was called out that it was a big lie. He said: we said, Aba Sureiha, you didn't make us sit down except for a matter. Tell us about it. He said. "If Al-Dajjal had come out at your time, children would have hit him with stones. But Al-Dajjal comes at the people hatred, no religion consideration and misunderstanding among relatives.

Narrated by Al-Hakim (4/574)

21) Abu Backer Al Siddiq said: The Messenger of Allah, pbuh, said: Al-Dajjal comes out from a land in the east called khurasana followed by groups of people whose faces look like trodden shields.

Narrated by Al Tiermithi (4/509)

22) Anas Ibn Malik narrated that the Messenger of Allah, pbuh, said: “10.000 people of Asbahan Jews with Al-Tayalisah, a type of garments, Will follow Al-Dajjal .”
Narrated by Muslim (4/2266)

23) Abu Umamah Al Bahili said: the prophet, pbuh, delivered us a speech. Most of his speech was about Al-Dajjal who he talked a lot to us about. His speech included, there is no such a calamity since the creation of the earth greater than that of Al-Dajjal. God hasn’t sent a prophet without warning his nation of Al-Dajjal. I am the last of prophets. You are the last nation. He is inevitably coming out among you. If he appears when I am (alive) with you, I will be the defender of every Muslim. If he comes out after me, every body will be the defender of himself. God will take care of every Muslim after me. He will come out of a road between Al-Sham and Iraq. He will corrupt right and corrupt left. O believers in Allah, be steady. I’ll give him a description that no prophet before me has ever described before. He will start by saying: “I am prophet, and there is no prophet after me then he will say: I am your lord. You will not see your lord until you die. He is one-eyed and your lord is not. Between his eyes the word “infidel” is written. Every believer reads whether he can read or cannot one of his trials is that he has heavens and hell. His fire is Heavens and his heavens are fire. He who is afflicted by his fire, he must seek help from Allah and read the openings of Surat Al-Khaf. Then, fire will be cold and peace for him as it was with Ibraheem. One of his ordeals is to say to a Bedouin: what if I resurrect your father and mother for you, do you testify I am your lord? He says: Yes, Two devils will represent the images of his father and mother. They say to him: My son. Follow him. He is your lord. One of his ordeals is to have authority (power) on somebody’s soul, kill it and saw it in half by the saw. Then he says: “Look at this slave of mine. I’ll resurrect him now. Then he will claim that he has another lord. Then God will resurrect him. And the wicked will say to him: who is your lord? He says: My lord is Allah.

You are the enemy of Allah. You are Al-Dajjal. By God, I have never known you as I do today.
Abu Sa'eed said: The Prophet said: That man has the most sublime degree among my nation in paradise." Abu Sa'eed said: we used not to see that man but Omar Bin Al-Khattab until he left.
And said: "From his ordeals is to order heavens to rain and it does and he orders the earth to grow plants and it does. One of his ordeals is to pass by the quarter and the people say that he is lying. Then all their livestock will perish. One of his ordeals is not passing by a square and the people will believe what he says. Then he orders the heaven to rain and it does, and asks the earth to grow plants and it does. Then their livestock, from that day on, will be fatter, longer and more milk producers. He leaves no place on earth without being stepped by him except Makkah and Madinah. Whenever he tries to enter angle will meet him with raised swords till he reaches the red Al Thareeb at Al Sabkha and. Al Madinah with its inhabitants trembles three times. No hepocrite, a man or a woman, remains. All of them go out to him. Al Madina removes the wickedness as the bellows expels the bad iron and he claims that is the day of Salvation.
Um Sharik Bint Abu Ala'kr said: O Messenger of Allah, pbuh, where are the Arabs then? He said: They will be few, then. Most of them will be in Bait Al Makdis, their leader will be a holy man while their prayer leader (Imam) was advancing to lead the Morning Prayer, and Isa Ibn Mariam landed on them on the morning. That prayer leader retreated allowing Isa to proceed and lead the prayer with the, people. Isa puts his hands between the man's (former Imam) shoulders and says to him: Proceed and pray as the prayer has been erected for you. Their Imam leads the prayer. when the Imam left Isa , Pbuh ,said : "open the door" Behind the door there was Al Dajal accompanied by 70,000 Jews, all with swords decorated in silver and green garments. If Al-Dajjal looks at Isa melts as salt does in water . Al Dajjal flees . Isa, Pbum ,says : "I have one blow for you . you will not do it before me. Isa finds Al Dajjal at Al Lud eastern gate and kills him . God defeats the Jews. Nothing of God creatures , the Jew can hide behind , but speaks by God's orders : no stone , no tree , no wall , no beast (except Al

Ghardaka? Tree , as it is one of their trees , doesn't talk) but said O Abdullah , the Muslim! This is a Jew . come and kill him. The Messenger of Allah said : Al Dajjal days 40 years. The is as half a year , A year is as a month, month is as a week . His last days are as a spark: One of you will be at the Madina gate in the morning and reaches the other gate in the evening .They said : O Messenger of Allah , how can we pray on those short days? He said : " The Messenger of Allah ,Pbuh, said: Isa Bin Mariam will be a fair judge and a just leader (Imam) in my nation . He will break the cross, slay the pig and leave the head tax out, leaves out the almsgiving seeking for neither a sheep nor a camel. Disputes and mutual hatred are taken out . Poison will be extracted from every poisoned person so that the infant can put his hand into the snake's mouth without being harmed. The infant girl may make the lion run away without being hurt. The wolf will be with the sheep a their dog . the earth will be full of peace as a pot is full of water. There will one word : Allah is the only one worshipped . wars come to an end . Quraish will be ripped of their property. The earth will be as a silver pot : it will grow plants as it used to do in Adam's era. So that a group of people can gather around a c luster of grapes to eat and they will be fed up. They gathered around a pomegranate, eat and be overfed . the bull will be sold for so and so of money. The horse can be bought for few Dirhams." They said : O Messenger of Allah ! what makes the horse so cheap? He said : it will never be ridden for war ." They said, what makes the bull so expensive ? He said : it ploughs all the land . Prior to Dajjal appearance , there will be three sever years where a sever hunger befalls people . God will order heaven , in the first year , to stop one third of its rain and orders the earth to stop one third of its plants . in the second year God orders heaven to stop two thirds of its rain and orders earth to stop two third of its plants. In the third year Allah orders the heaven to stop all its rain and shed no single drop. and orders the earth to stop all its plants and grow no single green plant so that no cloven hoof owner remains but perishes, except what God wills. They said: what makes people live at that time ? He said: Saying there is no god but Allah ,Allah is the greatest , Allah the glorified and praise be to Allah and this goes in their veins as food does.

Narrated by Ibn Majah(2/1359)

24) Mihjan Ibn Al Adra'a said: The Messenger of Allah, pbuh, delivered a speech to people and said: Salvation! And what will make you know what salvation day is? What will make you know what salvation day is? Three times. They said: what is the salvation Day?
He said: Al-Dajjal comes and ascends Uhud (a mountain in Al Madinh) and has a look upon Al-Madinah and says to his companions: Do you see that white castle? This is the mosque of Ahmad. Then he goes to Al-Madinah to see an angel raising up (his sword) at every entrance to it. Then he comes to Sabkhat Al Jurf and camps there. Then Al Madina trembles three times. No hepocrite, a man or a woman, no lewd (a man or a woman) remains but attends him. That is the day of salvation.

Narrated by Ahmad (4/338)

25) Ibn Abas said: the Messenger of Alla says: Al-Dajjal is one-eyed, clear white in colour. His head is like an extremely big snake head. He is the most similar to Abdul Uzza Bin Cotton but the exhausted people perished your God isn't one-eyed.
Narrated by Ahmad (1/309)

26) Huthaifah said: Prophet Mohammad, pbuh, said: "A day will befall my nation when they desire Al-Dajjal coming in. I said: O Messenger of Allah let my father and mother be sacrificed for you! Why? He said: "Because of the distress and exhaustion they encounter."

Narrated by Al-Tabarani in Al Awsat (4/309) and corrected by our Sheikh in Al Sahiha (3090).

27) Imran Ibn Hussein said: the Messenger of Allah, pbuh, said: “He, who hears of Al-Dajjal, must avoid him. By God, a man goes to him while he is a true believer and follows him in doubtful matters.

Narrated byAbu Dawud (4/116) and corrected by our Sheilkh Al – Albani in Al Mishkah (3/1515).

28) Huthaifah said: Al-Dajjal doesn’t go out until no absentee coming back is dearer to the true believer than his (Al-Dajjal). Al-Dajjal appearance isn’t more harmful to the true believer than a stone he lifts off the ground. The nearest and the furthest knowledge is the same.

Narrated by Ibn Abi Shaibah (15/148).

29) Abdullah narrated that Al-Dajjal was mentioned at his presence and he (Abdullah said: you, people, will be divided into three divisions for his coming up: one follows him, one moves to their father’s lands at Al-Sheeh and a division takes the Euphrates shore (as a dwelling) They fight him and he fights them until the true believers gather at Al- Sham villages. They send him a reconnaissance group. Among them, there is a knight on a blond-haired horse or a white and black horse. All of these groups are killed. No one returns.

Tabarani and Hakim say: nothing returns to them. Narrated by Ibn Abi Sheibah (7/510) and Tabarani in Al-Kabeer (9/354).

30) Rashid Bin Sa’ed said: when Istakhr was captured, the caller announced in a high voice saying: Al-Dajjal has come out (appeared). He said: Al Sa’ab Bin Juthamah met them and said: I am afraid of what you will say. Otherwise, I will tell you that I heard the messenger of Allah, pbuh, saying: “Al-Dajjal shall not come out until people quit mentioning him) and their Imam (leader) abandons mentioning him on the pulpits.

Narrated by Abdullah Bin Ahmad in his amendments to the Musnad (4/71).

31) Imran Bin Hussein said: the messenger of Allah, pbuh, said: A division of my nation will remain fighting for the right, having victory upon their opponents until the rest of them fight Al Masseeh Al-Dajjal.

Narrated by Ahmad (4/429,437) And Abu Dawod (1/388-389)Our Sheikh said that in Alsaheh(1959).

Isa Descent:

1) Anas Bn Malek says that the Messenger of Allah, pbuh, said: He who will be alive when Isa descends (to earth), must say Al Salam Aleikum to him on my behalf."

Narrated byAl-Hakim (4/587) and it has an evidence in Al-Musnad from Abu Hurreirah Hadith (2/394).

2) Abu. Hurraira, may Allah be pleased with him, narrated that the Messenger of Allah, pbuh, said: By him in whose hand my life is, Ibn Mariam shall come at Faj Al-Rawha' as a pilgrim (Haj) or for Omra or for both."

Narrated by Muslim(2/915)

3) Abu Hurria, May Allah is pleased with him said: the messenger of Allah, pbuh, said: There is no prophet between me and him-he means Isa. If you see him, know him. He is quite tall and red and white. He is between two light yellow garments. You see his head dropping water without being wet. He will fight people for Islam, smash the cross, slay the pig and cancel the poll tax. At his time, Allah perishes all sects, except Islam, and perishes Al-Masseeh Al-Dajjal. Isa, pbuh, stays on earth for 40 years then dies. Muslims prey on him.

Narrated by Abu Dawud (4/117)

4) Jabir Bin Abdullah said: I heard the Messenger of Allah, pbuh, saying: A division of my nation will remain fighting for the right, victorious till Doomsday. He said: Then Isa Bin Mariam descends. Their leader says to Isa: come and be our prayer leader. He says: No. Some of you are the leaders of others from you. This is the blessing of God for this nation.

Narrated by Muslim(1/137)

5) Abu Hurirah says that the prophet Muhammad, pbuh, said:" How will you be if Ibn Mariam descends among you and your prayer leader will be from you?"

Narrated by Albukhari (4/205) & Muslim (1/36).

6) Abu Huraira says the Messenger of Allah, pbuh, said: “By God, Ibn Mariam shall descend, a fair judge. He shall break the Cross, kill the pig, and cancel the poll tax. You shall leave the beloved camels. You shall leave disputes, hatred, and envy. One shall be asked to take money but he doesn’t accept it.

Narrated by Muslim (1/136).

7) Abu Hurrira says the messenger of Allah said: “By him in whose hand my soul is, Ibn Mariam is about to be sent and be with you as a fair judge. He will break the Cross, kill the pig and cancel the poll tax. There will be a surplus of money so that nobody will accept it until one Sajda (prostration) will be better than the world life and its contents. Then Abu Hurraira says: Read if you want, “And there is no one of the people of the scripture (Jews and Christians) but must believe in Him, (Isa) Son of Mariam (Mary). Before his death. And on the day of Resurrection, he will be witness against them. (Al Nisa’159).

Narrated by Bukhari (4/205) and Muslim (1/135).

8) Abu Hurrira narrated that the Messenger of Allah, pbuh, said: “Ibn Mariam descends. Then he kills the pig and abolishes the cross. Prayer (salat) will be combined for him. Money is donated until it won’t be accepted. Poll tax is cancelled. Isa will land in Al Rawha’. From there he goes to perform Haj (pilgrimage) or Omra or both combined. He said: And Abu Hurrira recited : ((And there is none of the people of the Scripture (Jews and Christians) but must believe in him (Isa) the son of Mariam as only a messenger of Allah and a human being before his death. And on the Doomsday he (Isa) will be a witness against them (Al Nissa' :159)

Narrated by Ahmad (2/290).

9) Abu Hurrira narrated that the Messenger of Allah, pbuh, said: Blessed is the life after Al Masseeh. Blessed is the life after Al Masseeh: The Heaven is allowed to rain; the earth is allowed to grow plants. If you sow a seed on a solid rock, it grows. There will be no stinginess, no envy and no hatred among people. Even a man pass a lion and it doesn’t harm him, and stand on a snake and it doesn’t harm him.

Narrated by Abu Baker Al Anbari in his hadith and discussion in the benefits of the Iraqis.(44).

10) Ibn Abas said that the Messenger of Allah, pbuh, said: Allah the Exalted، says : “And it is the knowledge of the Hour.” The Prophets, pbuh, said: "The decent of Isa Bin Mariam comes before the day of the Resurrection."

Narrated by Ibn Haban (15/229).

11) Abu Hurrira said: I am telling you about what the Messenger of Allah, pbuh, the truthful and trusted:The Messenger of Allah, pbuh, Abul Qussaim, the truthful and the trusted, told us that" The one-eyed Dajjal (false Christ), the Maseeh of misleading comes out from the east at the time of dispute among people and divisions. He will reach the land, which Allah wills, within 40 days: Allah knows the best how much (land) (twice). Allah will send Isa Bin Marriam. He will be their prayer leader (Imam). When he raises his head from the raka', he says: God hears who praises Him. May Allah kill Al-Dajjal and make the true believers the victorious.

Narrated by Ibn Haban (15/223)

Ya’jouj & Ma’jouj Appearance:

1) Nawas Bin Sam’an said: the Messenger of Allah, pbuh, said: Muslims will suffer from Ya’jouj & Ma’jouj bows, arrows and shields for seven years.

Narrated by Ibn Majah (2/1359).

2) Zainab Bint Jahsh said: The Prophet, pbuh, woke up from sleep with a red face saying: "There is no god but Allah. Woe to the Arabs from an evil coming nearer today the dome of Ya’jouj and Ma’jouj has been opened as wide as this and made a circle with his thumb and the fonger that follos it. Zainab Bint Jahsh said: I said: O Messenger of Allah, will we perish while pious people are with us? He said:" Yes. If wickedness is abundant."

Narrated by Al Bukhari (9/60)

3) Ibn Abbas, May Allah be pleased with him, narrated that he saw some young people urinate one on the other and said: So, Ya’jouj & Ma’jouj will appear.
Narrated by Ali Ibn Alj’ad in his Musnad (documented Hadith) (250).

4) Abu Hurrira narrated that the Messenger of Allah, pbuh, said: Ya’jouj & Ma’jouj dig everyday. When they are about to see the sunrays, their supervisor says: Go back! We’ll dig tomorrow. God restores it harder than before. When their time came and God wanted to send them out to people, they dig. When they were about to see the sun rays, their supervisor said: Go back! You will dig it tomorrow if God, the Exalted wished. They came back and went to it to find it as they left it. They dig it up and went out to people. They dry water. People fortify themselves in their castles because of them. Ya’jouj & Ma’jouj throw their arrows towards the sky. The arrows come back covered up with blood. They say: we have conquered the people on earth and overcome the people of heavens. God sends them a type of worm into their backs and kill them by worms. The Messenger of Allah, pbuh, said: "By who in whose

hand my soil is, the earth beast will get fatter, and bid thanks, from their flesh.

Narrated by Ibn Majah (4080)

5) Abu Sa'eed Al Khidri narrated that the messenger of Allah, pbuh, said: Ya'jouj & Ma'jouj are let loose (ahole) and go out as Allah, the Exalted said: "They swoop down from every mound. " Al Anbiya' 96). They spread all over the earth. Muslims recede, from them, to their cities and castles accompanied by their livestock. Ya'jouj & Ma'jouj used to pass by a river and drink it leaving nothing in it. The last people will pass by a river and drink it leaving nothing in it. The last people will pass the following farmers trace. One of them says: This place used to have water once. They come up on earth and one say: Those are the people of the earth. We have done up with them. We will fight the people of heavens. One of them throws his spear towards heavens to come back stained with blood. They said we killed the heaven people, while they are in this Allah sends them a type of worm which kill them. Muslims become hear no voice from them. They say: who sells himself to see what they have done? A man of them adapted himself to be killed, descends to find them dead. He calls (his companions) and says: Good news! Your enemy has perished. People go out set the livestock free. There will be no grazing but their (Ya'jouj & Ma'jouj) flesh. They appreciate that better than they have ever appreciated a plant they have got.

Narrated by Ibn Majjah (4079) and corrected by our sheikh in Al Sahiha (1793)

6) Abu Sa', eed Al Khidri, May Allah is pleased with him, narrated that the prophet, pbuh, said: They will perform Hajj and Omara after the appearance of Ya'jouj and Ma'juj.

Narrated be Al Bukhari (2/578).

Rain that doesn’t affect the Urban Houses:

Abu Hurrairah said that says: The Hour shall not come until people are rained with a rain that has no effect on urban houses and affects the hair-made houses.

Narrated by Ahmad (2/262)

The Beast Appearance:

Abi Umamah said: the prophet, pbuh, said: The beast come out and dig marks on the people noses and they … Until a man buys the camel and says: whom do you buy it from? He says: From one of the shouted people.

Narrated by Ahmad (5/2.68).

Ibn Amr said: I heard prophet, pbuh, and saying: “The first signs of the Hour are the sunrise from the west and the appearance of the beast to the people at Al Doha (late in the morning). Whichever comes first, the other will follow soon.

Narrated by Muslim (4/2260)

Huthaifah said: The beast comes out twice before the day of Destruction until men were hit by it. Then it comes out the third time by the greatest mosque of yours. It comes to people while they are gathering with a man. She says: What makes you gather with the enemy of God? They started looking at each other. She point out the infidel until the two men are selling something to each other one says: take this, believer, and this says: Take this, infidel.

Narrated by Ibn Abi Sheibah (15/66) & Tabarri in his Tafseer (20/9).

Lifting Quran out of Earth:

Ibn Masu'ud May Allah be pleased with him, said: "This Quran shall be snapped off from you. I said: How will it be snapped while we have fixed it in our Scripture. (Quran Book)? He said: Quran will be invaded one night until nothing of it remains in the heart of a slave. We will be as poor (ignorant as beast and Abdullah recites: And if we willed, we could surely take away that which we have revealed to you (Quran). Then you would find no protector for you against us in that respect.
(Al-Isra': 86).

2) In a narrative: people of no religion will pray and Quran will be snapped from you. They said: Aba Abdul Rahman, don't we read Quran and have fixed it in our Holly Quran (Al-Mushaf). He said: Quran is invaded at night and it will be driven out of the men mouths until nothing of it remains on earth."

Narrated by Abdul Razzak in his Musnnad (3/362) and Tabarani in Al Kabeer (9/141).

3) Huthaifa Bin Al Yaman said, the Messenger of Allah, pbuh, said: Islam will vanish as the dress garnishes vanish. Fasting, prayers, religious rites and almsgiving will be unknown. The Book of Allah will be invaded one night until no verse (ayah) remains in earth. Some people categories: the old man and the aged woman still say: we witnessed our fathers say this statement: there is no God but Allah and we say it. "Silah said: "La Ilah illa Allah will not benefit them whereas they don't know what are the prayaer, the worshipping rites and the alms. Huthaifah turned his face away from the man and repeated it thrice while Huthaifah is turning his face away. Then he looked at him the third time and said: O Silah, that will save them from hell.
Narrated by Ibn Majah (2/1344).

The Smoke:

Huthifah Bin Usaid Al Ghiffari said: The Prophet, pbuh, came to us while we are reminding one another and said: “What are you talking about? They said: We are mentioning the Hour. He said: “ It will not come until you see ten signs before it : the smoke, Al-Dajjal, the beast, the sunrise from the west, Isa Ibn Mariam, peace on him, descent, Ya’jouj and Ma’jouj, three earth collapses: one in the east, one in the west and one in the Arabian peninsula. The last sign is a fire coming from Yemen driving the people to their Doomsday collection. In a narrative: and a wind that casts people in the sea.

Narrated by Muslim (4/2226)

Abu Hurraiah said that the Messenger of Allah, pbuh, said: “perform (good) deeds before the coming of six: the sunrise from the west or the Smoke or Al Dajjal the beast or a private possession or the public matter.

Narrated by Muslim (4/2267).

Quraish Perishness :

Aisha said: the Messenger of Allah, pbuh, entered (my room) saying: O Aisha! Your people are the faster in following me.” She said: when he sat down, I said: O Messenger of Allah! Let my father and mother be sacrificed for you! You entered saying something that has terrified me. He said: “what is it? She said: “You assume that my people are the faster in following you. He said: “Yes”. She said: what is that for? He said: “Death likes them and their nation releases their distress. “ She said: I said: How will people be after them or then? He said: “Young locusts” the strong eats the weak until Doomsday comes.

Narrated by Ahmad (2/336).

2) Abi Hurrairah said: The Messenger f Allah , Pbuh , said : “ Quraish is the fasts Arab tribe to be perished the woman is about to pass by a shoe and say : this is a shoe of a man from Qurash“ Narrated by Ahmad (2/336)

A wind that seizes Every True Beleiver:

Ayyash Bin Abi Rabee’ah said: I heard the Prophet, pbuh, saying: A wind comes soon before the Hour. It snapped the soul of every true believer.

Narrated by Ahmad (3/420).

People Don't go to Al Ka'aba for Haj:

Abu Sa'eed Al Khidri, May Allah be pleased with him, said: the messenger of Allah, pbuh, said: "The Hour will not come until there is no more pilgrimage to the House (Alka'aba).

Narrated by Al Bukhari (2/183).

The Destruction of Alka'aba at the end of World life:

1) Abdullah Ibn Amr said: I heard prophet Muhammad, pbuh, saying: The Alswaqatan of Al Habasha (Abyssinis) will destroy Al Ka'aba, robs its jewelers and takes off its cover (kiswah), as if I am looking at him now.
He is bald-headed, bowed-legs. He strikes at it with his shovel and spade.
Narrated by Ahmad (2/220).

Abu Kutadah says: the messenger of Allah, pbuh, said: Aman is given a pledge of allegiance between Al Ruqn (the corner) and Al Maqam. The House (Alka'aba) will not be occupied except by its people. If it's occupied, the annihilation of the Arabs is unquestionable then the Abyssinians came and ruin it so that it can't be ever repaired and they are ones who extract its treasure.

Narrated by Ahmad (2/291).

Abu Hurira, may Allah be pleased with him said: the Messenger of Allah, pbuh, said: Thu Al Suwaiqatain of Habasha (Abyssina) destroys Ka'aba.

Narrated by Al Bukharri (2/183) & Muslim (4/2232).

Ibn Abas may Allah be pleased with them said, the Messenger of Allah, pbuh, said: I magine him as a black bow-legged man extracting Al Ka'ab stone by stone.

Narrated by Al Bukhari (2/183).

Anas reported that the messenger of Allah, pbuh, said:"The Hour will not come until Allah ceases to be mentioned on earth".

Narrated by Muslim (1/131)

Abdul Rahman Ibn Shamash Al Muhri said: I was with Maslama Bin Mikhalid and Abdullah Bin Omar Bin Al'As was with him. Abdullah said: The Hour will not come but on the wicked creatures. They are the more wicked than the people of the pre-Islamic times. They invoke Allah BUT Allah doesn't respond to them . While they are so, Ukbah Bin Amer came and Muslamah said to him: O Ukbah, listen to what Abdullah says! Ukbah said: He knows more. But I heard, the messenger of Allah say: A band of my nation will still fight for the order of Allah victorious on their enemy unharmed by their violators until the Hour comes while they are so." Abdullah said: Yes, "Then Allah sends a wind that smells like musk and feels like silk. It leaves none with an atom of faith in his heart but takes off his soul. The wicked people remain. These people witness the Hour coming.

Narrated by Muslim (3/1524)

Aisha May Allah be pleased with her said: I heard the Messenger of Allah, pbuh, saying: night and day will not vanish until Allat and Al-Uzza (two pre-Islam idols) O messenger of Allah! I thought, when Allah sent "He is the one who has sent his Messenger with guidance and the religion of the Truth, that he may make it topmost about all religion, even though the associators hate (that)" that was complete: He said: "what God wills of that will be. Then Allah sends a good wind that takes the soul of every one who has, in his heart one mustard bean weight of faith. Unless people remain. They will return to their father religion.

Narrated by Muslim (4/2230).

4) Abu Hurrira said the messenger of Allah, pbuh, said: The Hour will not happen until the Ass Of Doos women tremble on Thilkhusah: Doos tyrannist whom they used to worship in the Islam period.
Narrated by Al bukhari (9/73)

.So, the book ends. Praise and gratitude be to Allah
و صلى الله على محمد وصحبه أجمعين